

Clover Connections

Allen County 4-H



Welcome 4-H Families!

We're hoping for a more normal year but keeping that little word flexibility close by.

Here's a list of things to start tackling to lay the foundation for a great year!

 Setting your entire calendar of club meetings and sharing it with your members.

- Reviewing or creating your club member contract of expectations.
- Working on getting your financial paperwork accurately completed and submitted.
- Deciding on a couple community service projects
- Picking a project to complete as a club.

• Assigning topics and dates for each member to do a 5-minute presentation.

Now is the time to start enrolling! Recruiting! Dreaming of what could be this summer! We're hoping for more normal and more fun!

Wishing you the best!
-Kelly Coble & Alyssa Young

4-H Online Enrollment

4-H online is new and improved for 2024! Though the layout is different, most of features are still the same. It is also more mobile friendly – so it is easier to access on a cell phone or smaller tablet.

The county deadline for enrollment is April 15, 2024! Please use the steps below to complete your enrollment.

- •Visit this direct link to enroll: oh.4honline.com
- •Returning members/families already have a profile – enter your password from the previous years and log in
- •If you or another of your family members are already in the program or have been in recent years – please do not create a new profile. Contact the office and we can help with log in.

- Alen County

 Alen County

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- •The registration process allows you to update personal information annually such as; age, grade, contact information and years in projects etc.
- •Years in 4-H and years in projects are for your own records but please be sure to check accuracy
- •Cloverbud members add project 710 Cloverbud Activities
- •Once your enrollment has been approved, you will not be able to make any changes to your account all changes will need to be made by contacting Kelly (coble.19@osu.edu)
- •Still need help? Give us a call at 419-879-9108, email Kelly (coble.19@osu.edu), Alyssa (young.3319@osu.edu) or Joanne (rex.87@osu.edu)

Across County Line Policy



OSU Extension policy is that youth should participate in the 4-H program in their county of residence. Each county 4-H program receives money for operation from their county government and local volunteers work hard to support their local programming. Therefore, across county membership is strongly discouraged.

If you have kids interested in joining your club that live out-of-county, they MUST complete a Request for Membership Across County Lines form and submit it to the 4-H educator in the county where membership is being requested. NOTE: This must be done as early as possible in the 4-H year as counties have different enrollment deadlines and the form may need to be processed earlier than our county deadline.

The Policy and Form may be picked up at the Extension Office or printed from our website: allen.osu.edu. The Allen County deadline for this form to be submitted is April 15.

Permission for 4-H membership across county lines should NOT BE assumed by the parents of the child or advisors until official notification is received from the 4-H staff in the county of request.

Meet the Future Leaders!

2024 Allen County Junior Fair Board



2024 Junior Fair Board:

Madelyn B.
Sophia B.
Wyatt B.
Lily C.
Isabelle C.
Leah C.
Tyler C.
Kelsey E.
Vivian E.

Lauren F.
Tyler F.
Autumn H.
Mitchel H.
Malania H.
Kaiya H.
Keith H.

James H.

Sarah K.
Dakota L.
Adrian L.
Claire O.
Mack O.
Cara P.

Cheyanne P. Heidi P. Samantha P.

Isaac R. Ryleigh R. Brody R. Sydney R. Abby S.

Ava T. Isabella W.

Lylah W. Tate D. Cam C.

Delaney J. Sheldyn F. Jamie K.

Jamie K. Samantha D.

Natalie S. Lynsey R. Cara S.

Brittany G. Alyssa R.

Advisor:

Jamie B. Jodi C. Kelli C. Gary A. Deb S. Joyce Z. James S. Greg D.

Kathy V.

2024 Allen County Camps!





ALLEN COUNTY 4-H CAMP 4-H Camp Palmer June 25th-29th

CLOVERBUD DAY CAMP Allen County Fairgrounds June 12th

STEM CAMP(S)
Allen County Fairground
July 9th or July 17th



ALLEN.OSU.EDU

OSU Extension Allen County is excited to offer 4 summer camps this summer for children enrolled in 4-H and for those who are looking for a fun summer day camp!

4-H Camp Palmer

Held at 4-H Camp Palmer

June 25th-29th, 2024

Open to any child in 3rd-8th grade

Cloverbud Camp

Held at Allen County Fairgrounds Lima, OH

June 12, 2024

Open to any child in K-2!

STEM Camp

Held at Allen County Fairgrounds Lima, OH

July 9th OR July 17th, 2024.

Open to any child who just completed grades 3-5!

Volunteer Corner

MANDATORY VOLUNTEER **TRAINING**

This ONCE-A-YEAR training reviews new policies, highlights key topics to improve your club, and reviews the OSU Child Abuse & Neglect Training. As a reminder these trainings protect you as a volunteer, the organization, and most importantly our 4-H families!



Link for 2024 Annual Volunteer Training:

https://osu.az1.qualtri cs.com/jfe/form/SV 3 KoXstXdJkzGSqi

RSVP by January 15th

ANNUAL FINANCIAL SUMMARY

Club financial reports are required for the calendar year Jan. 1, 2023 thru Dec. 31, 2023.

Reports must be submitted by April 15, 2024. Forms can be found at in your club binder. This form needs to include your clubs last bank statement.

Read instructions on the main page carefully. Submit the form to Kelly at coble.19@osu.edu.

Club enrollments will not be accepted until the financial reports are filed. If you have trouble accessing and filling out the form, you may submit a hard copy. Contact the Extension office if you have trouble.

EW: Volunteers! Join our growing **Allen County 4-H** Family, we'd love to have you! Applications: go.osu.edu/allenteer

New Volunteer Information

You are NOT considered an approved adult volunteer until • you complete ALL the following • per Ohio State Volunteer Guidelines.

All the items listed MUST be completed by April 1st.

NO EXCEPTIONS

- Volunteer Application
- References
- 4-H Online Enrollment
- **Background Check**
- Interview
- **New Volunteer Training** (Canvas)
- Policy 1.50 Training (Canvas)
- Yearly Volunteer Update
- **Approval Letter**

Foaming Frosty Snowmen

Build snowy critters with baking soda, then dissolve them down and watch them bubble away!

Activity found at the bottom of the newsletter.







ALLEN COUNTY 4-H YEAR



