

# Allen County Agricultural Society Scholarship Ruth Adgate Wagner 4-H Scholarship Allen County Horse Council Scholarship

## Eligibility:

1. Student must be an active Allen County Jr. Fair participant and must have exhibited a Jr. Fair project for the past three year.
2. Student must be enrolled (or plans to enroll) full-time at an accredited 4-year college, Jr. College, or 2-year technical school.
3. This scholarship will be awarded only once to an individual.

## Selection:

1. Written application
  - a. Resume
  - b. Essay
2. 2 Letters of Recommendation- pick two (2) categories below **\*Cannot be a relative**
  - a. Jr. Fair (Club, Chapter Advisor, or Dept. Superintendent)
  - b. School Official (Teacher, Counselor, or Administrator)
  - c. Community (Pastor, Neighbor, or Employer)
3. Recent grade transcript
4. All applicants will undergo a personal interview on **Sunday February 19<sup>th</sup>, 2023**. Interviews will be scheduled after the application deadline. Contact the office if you do not receive a letter with interview time listed.
5. Student's academic record, Jr. Fair participation, school activities, and community involvement will be considered in selecting the scholarship winners.

## Scholarship Amount:

- \$500 Scholarships
- Payment will be made to the student upon completion of the first quarter or semester. Student must provide proof that a 2.0 grade point average was maintained.
- Scholarship winners will be recognized at the Allen County Fair Kick-Off Dinner in August.

## Scholarship Application Deadline:

- February 1, 2023
- Signed and completed applications must be delivered, emailed, or mailed to:
  - OSU Extension- Allen County 2750 Harding Hwy Lima, OH 45804
  - Email- [coble.19@osu.edu](mailto:coble.19@osu.edu)



## Written Application:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Complete Address \_\_\_\_\_

Email Address \_\_\_\_\_

Age \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_

Youth Organization Name \_\_\_\_\_ Yrs. in Organization \_\_\_\_\_

Youth Organization Name \_\_\_\_\_ Yrs. in Organization \_\_\_\_\_

High School GPA: \_\_\_\_\_ College you Plan to Attend: \_\_\_\_\_

Degree you plan to pursue: \_\_\_\_\_

Briefly state your future career plans: \_\_\_\_\_

Include the following:

1. Resume:
  - a. Jr. Fair Experience (4-H, Boy Scouts, Girls Scouts, or FFA)
  - b. Offices held or committees served in local clubs
  - c. List the activities in which you have participated including the number of years. Note any special awards, honors or recognition received. (Camp, Demonstrations, Health & Safety, Junior Fair Board, etc.)
  - d. Describe your participation in Church, School and Community activities
2. Write a short essay (no more than 250 words) one of the topics below:
  - a. Why you would be a worthy participant for this scholarship?
  - b. What has been a member of one of the youth organizations (4-H, FFA, Boy Scouts, Girl Scouts) done to shape your future?

\_\_\_\_\_  
Applicants Signature

\_\_\_\_\_  
Parent/Guardian's Signature

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Office Use Only:

Scholarship Qualified for:

\_\_\_\_ Allen County Agricultural Society Scholarship

\_\_\_\_ Ruth Adgate Wagner 4-H Scholarship

\_\_\_\_ Allen County Horse Council Scholarship