

## **2024 Allen County STEM Day Camp**

Registration is for all boys and girls entering the 4<sup>th</sup>, 5<sup>th</sup>, or 6<sup>th</sup> grade.

### **Date and Time**

STEM Camp #1- Science, Technology, Engineering and Math

STEM Camp #2- Relax at STEM Day Camp (Spa & Creative Arts Camp)

### **Location**

STEM Day Camp will be held in the Youth Activities Building at the Allen Co. Fairgrounds.

### **What is 4-H STEM Day Camp?**

The 4-H STEM Day Camp is an opportunity for children to develop STEM skills. Events during the day will include Science, Technology, Engineering, and Math.

### **Registration Information**

Camp fee for 2024 is \$20.00 per camp this includes activities, lunch, and a t-shirt.

Deadline to register is June 30th, 2024. No refunds will be issued after July 8<sup>th</sup>, 2024.

Open to any youth who is entering the 4<sup>th</sup>, 5<sup>th</sup> or 6<sup>th</sup> grade in the fall.

Any questions please contact the 4-H office at 419-879-9108.

STEM Camp will conclude at 3pm, parents/guardians are invited to come in at this time for youth to show you the things they did throughout the day! We are so excited to work with your youth!

# 2023 Allen County 4-H STEM Day Camp Registration

All Boys & Girls entering 4<sup>th</sup>- 6<sup>th</sup> grade this fall!

4-H STEM Day Camp: July 9<sup>th</sup> or July 17<sup>th</sup>

*Please circle that day you plan to attend!*

To register for 4-H STEM Day Camp, please return the following by June 30<sup>th</sup>, 2024!

- ☐ Payment AND Registration Form
- ☐ **Registration will be accepted after June 30th, 2024, but there will be a \$10.00 late fee added onto the camp fee**

*Use One Form Per Camper*

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_  
street city zip

EMAIL \_\_\_\_\_ PARENTS NAME \_\_\_\_\_

AGE (as of current year) \_\_\_\_\_ SCHOOL GRADE (completed) \_\_\_\_\_

Boy \_\_\_\_\_ Girl \_\_\_\_\_

4-H CLUB (if applicable) \_\_\_\_\_

Group Buddy: \_\_\_\_\_

T-Shirt Size: YS YM YL S M L XL XXL

Lunch (Select one): \_\_\_\_\_ Cheese Pizza \_\_\_\_\_ Pepperoni Pizza

**Cash and Checks Only! We do not accept Credit/Debit Cards**

**Make Checks Payable to: Allen County 4-H Council**

**Parent/Guardian Signature required on Back of Form**

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Return Registration by June 30<sup>th</sup>, 2024, to:

OSU Extension, Allen County  
2750 Harding Highway Lima, Oh 45804  
419-879-9108

## CAMP RELEASE FORM

The 4-H policy states that we must check every camper out of camp to ensure your child/children is/are going home with the appropriate person. Please complete the information below to inform us of who will be picking up your child/children from camp. If changes occur, you must notify us as soon as possible at the Extension Office.

We will not release your child to anyone other than the person listed below unless notified of change. This person will be expected to sign a form when picking up your child at camp. **Please list your name on the line even if you, the parent/guardian, are picking up your son/daughter.**

I, \_\_\_\_\_ (parent/guardian), hereby authorize the following person(s) to pick up my child/children from 4-H STEM Camp on Wednesday July 9<sup>th</sup> or July 17<sup>th</sup> at 3:00pm

Name(s) \_\_\_\_\_

\_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_