

## Allen County 4-H: “Head”lines



ALONE WE CAN  
DO SO LITTLE.  
**TOGETHER WE CAN  
DO SO MUCH.**

- HELLEN KELLER

### Dear 4-H Members, Parents & Volunteers,

The 4-H year has officially started! Many of you may already be meeting, and/or working on your projects. This year we are off to a great start with close to 900 youth enrolled in 4-H, and over 180 volunteers enrolled! How exciting for Allen County 4-H!

As always, be sure to check and double check dates, requirements, and opportunities.

More changes have happened this year!

Please be sure to ask questions, and of course have fun! Remember that Joanne, Alyssa and I are always here for questions!

Sincerely,

*Kelly Coble*

Kelly Coble, Extension Educator



*Allen County 4-H*



**THE OHIO STATE UNIVERSITY**

COLLEGE OF FOOD, AGRICULTURAL,  
AND ENVIRONMENTAL SCIENCES



**Allen County**  
**allen.osu.edu**

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information, visit [cfaesdiversity.osu.edu](http://cfaesdiversity.osu.edu). For an accessible format of this publication, visit [cfaes.osu.edu/accessibility](http://cfaes.osu.edu/accessibility).

# Livestock Interviews



*“Patience is not about waiting, but the ability to keep a good attitude while waiting”*

4-H members with livestock projects **must** participate in Livestock Interviews. **There is no exception to this rule and there is no makeup date.** Please bring your complete project book AND your insert to judging. If you have a market/breeding insert packet you are still required to bring your 4-H book with sections completed in the age or experience level for this year. FFA Members must have project book judged first by FFA Advisor before going to livestock departments.

We have changed our sign-up process over the past few years which has reduced wait times, confusion and cluster. In May, sign ups for Livestock Interview judging will open. When signing up please use the EXHIBITOR’S name, when possible, as to rid of confusion and for us to ensure members are signed up appropriately!

## **Horse Interview Times:**

830a- Allen County Jr. Horsemen

Barn Busters

900a- Classic Showmen

930a- Equine Country Club

1000a- Saddle Pals

Locations will remain the same:

- Rabbit Barn- Rabbits
- Poultry Barn- Poultry
- Main Show Arena- Beef, Dairy Beef, Dairy, Swine, Sheep & Goats
- Grandstands- Horse and Dogs





“Food safety involves everybody  
in the food chain”



# Quality Assurance

Allen County will continue for 2022 to offer Quality Assurance via Zoom.

All youth who wish to complete a livestock project for 4-H or FFA are required by Ohio law to complete this training before exhibition.

ALL Jr. Fair Exhibitors with market livestock (Lactating Dairy Cow, Lactating Dairy Goat, Beef, Dairy Beef, Dairy, Goats, Poultry (Breeding & Market), Rabbits (Breeding & Market), Sheep and Swine) must participate in a Quality Assurance Program in order to show at the Allen County Fair.

May 9<sup>th</sup> @ 7:00 PM

May 19<sup>th</sup> @ 7:00 PM

May 24<sup>th</sup> @ 7:00 PM

June 9<sup>th</sup> @ 7:00 PM

Link to register:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_cYDds2E6aeup3y6](https://osu.az1.qualtrics.com/jfe/form/SV_cYDds2E6aeup3y6)

# 4-H Camp Palmer

Allen County 4-H camp is held annually at Camp Palmer. Camp Palmer is 150 acres of woods, streams and fields. Programs include swimming, canoeing, indoor/outdoor recreation, nature hikes, sports of all sorts, crafts and fishing. 4-H Camp is five days spent with friends while learning new skills and having fun!

Campers stay in cabins with fully trained American Camper Association certified teens from Allen County. Adult staff as well as permanent staff and extension staff provide support for programming. The camp is also staffed with a nurse and emergency medical staff is always on call.

4-H Camp is open to youth ages 9-15. Please contact the office if you have questions about your child and their ability to register for camp.



# Camp Scholarship Week

If you register for camp between May 23<sup>rd</sup> and May 27<sup>th</sup> you will receive \$25 off per kid!

Camp fee for 2022 is \$200. The registration deadline is Friday, June 10th.

Camp fee includes lodging, 3 meals + 1 snack per day, all activities (except challenge course & shooting sports), camp insurance and a camp T-shirt.



# Scholarship Awards



The Ruth Adgate 4-H Scholarship, Allen County Agricultural Society, and 4-H Horse Council Scholarships are awarded each year to active members of 4-H and Junior Fair. This year we awarded 8 \$750 scholarship. Applicants must have participated/exhibited for the past three years, be enrolled (or plans to enroll) full-time at an accredited 4-year college, or 2-year technical school, and transcripts must be presented at the end of the first semester of college to receive scholarship award.

Applicants are asked to complete an application, letters of recommendation, provide grade transcripts, and undergo a personal interview. Applicants are due each year February 1<sup>st</sup>.

## ***Ruth Adgate 4-H Scholarship***

Anna Knauss

Cole Steinke

## ***Allen County Agricultural Society***

Zane Rex

Noah Brown

Callie Carter

Lacilynn Graham

Montana Hulsmeyer

Austin Miller

Caleb Stechschulte

## ***4-H Horse Council Scholarship***

Caurina Janev

Kylie McKenzie

## **Junior Fair Royalty**

Applications for Allen County Junior Fair King & Queen and Prince & Princess and Department Royalty are available at [allen.osu.edu](http://allen.osu.edu) or can be picked up at our office.

**Application Deadline:** June 15<sup>th</sup>

Be sure to read application guidelines completely. Applications that are late or not complete will not be considered.

**Applications Available:**

Horse

Sheep

Goat

Pork

Canine

Diary

Poultry

Rabbit

Junior Fair

Special Interest

\*\*\*\*Please note\*\*\*\*

New in 2022, youth can only apply for 1 department royalty which includes Jr. Fair King and Queen. This change was voted on by Junior Fair Board members in 2021.

Interviews for each department are setup by the department superintendent in charge of royalty. They will call/email each applicant to set interview times sometime after June 20<sup>th</sup>. Please call the office with any questions.

# Special Interest Judging

Monday, July 18<sup>th</sup>, 2022



Each 4-H family will receive a hard copy of the Jr. Fair Book. You should receive a copy from your club advisor, or you can access this book online at [www.allencofair.com](http://www.allencofair.com). **Be sure to look over this handbook carefully as it provides you with all judging requirements, general rules, department rules, and changes for this year.**

Judging will include an interview, completed project book, and display/poster. If a poster is used the size must be either 14"x22", 22"x28", or a tri-fold display, nothing larger. Self-Determined projects need a tri-fold display to go to state fair.

4-H members enrolled in Food and Nutrition projects will be interviewed to evaluate their "Project Presentation Portfolio" and My Plate knowledge worksheet. Project Presentation Portfolio is a three-pronged fold/notebook that includes 8 ½" by 11" pages. Participants will create a maximum of one page per "activity area" or "interest area".



**Allen County 4-H**



4-H members enrolled in Clothing projects will be interviewed to evaluate their project knowledge and must be present at judging and participate in the Style Revue on Thursday August 18th in order to be eligible for an award.

**\*State Fair tryout for gardening, welding, woodworking will be July 15th. Call the office to schedule a judging time.**

**\*All county award gardening, welding, and woodworking will be judged on Thursday, August 18th, 1-5 pm in the YAB, members will sign up online as well!**

# Allen County Fair

## Junior Fair Entry Information

**All Junior Fair exhibitors must enter online all projects they intend to bring to the Allen County Junior Fair by July 1<sup>st</sup>. Please go to [allencofair.com](http://allencofair.com) to make your Jr. Fair entries.**

Use your copy of the Jr. Fair Book (also available online) to understand rules, regulations and classes before you begin. You may have multiple classes for livestock entries (ie. Market and Born and Raised classes). Horse, Pony and Canine need to remember to enter first animal as class 100 and second animal as 101 and third animal as 102 to receive premiums. Each year Jr. Fair Exhibitors enter as a new exhibitor and create a new password. For age, use your age as of January 1<sup>st</sup>, 2022. Make sure you enter an email address, so you have confirmation that your entries were submitted correctly.

4-H advisors have from July 2<sup>nd</sup> to July 15<sup>th</sup> to verify and make changes to any incorrect entries. **Please get with your advisor to make sure you did not miss anything. After July 15<sup>th</sup> all incorrect entries will result in a letter grade reduction.** Please see the Jr. Fair Book for further information.

If you have questions about your entries or this online entry system, please call the Jr. Fair Office at 419-879-9108.



### State Fair Delegates & Alternates

We will post our special interest state fair qualifiers on our website [allen.osu.edu](http://allen.osu.edu) by **2pm Tuesday July 19<sup>th</sup>!** Please be sure to check online or contact someone in your club who has internet access to see if you qualified as the State Fair Delegate. If you qualify, please email or call the office to confirm or decline. You will also need to come to the office and pick up your state fair packet.

\*A state fair calendar and project requirements can be obtained at: <https://ohio4h.org/nonlivestockguidebook>

### Jr. Fair Photo ID's

Each Junior Fair exhibitor including Cloverbuds will be required to have a current year photo ID card to obtain free admittance to the fair. These 2022 ID cards will be made at the fairgrounds Administration Office on the following dates:

July 18<sup>th</sup>-August 18<sup>th</sup> 9:00a- 4:00p

Saturday, August 13<sup>th</sup> 8:30a-12

**You must have your ID card picked up by Sunday August 21<sup>st</sup>**



# Cloverbud Day Camp



We are currently accepting applications for Cloverbud Day Camp held on July 12th from 9 am to 4 pm for ages K - 2nd grade. The cost of day camp is \$20.00 and will be held at the Allen Co. Fairgrounds. Please call the office for more information. 419-879-9108.

Cloverbud Day Camp Registrations are due July 1<sup>st</sup>!  
Registration forms will be available soon!



## Ohio 4-H Horse Participants

PAS (Performance Against A Standard)

Location	Date	Start Time	Cost	Single or Double Judged	Rain or Shine?
Henry County Fairgrounds	June 4th	TBD	\$25 per kid for exhibitors out of hosting county	Single	No
Putnam County Fairgrounds	June 12th	10 am	\$25 per kid for exhibitors out of hosting county	Single	Yes
Allen County Fairgrounds	June 11th	8 AM	\$25 per kid for exhibitors out of hosting county	Single	Yes
Fulton County Fairgrounds	June 11th	Show- 9:00 am Booths- 8:00 am	\$20 for Fulton County exhibitors \$25 per kid for exhibitors out of hosting county	Single	Yes

The Registration link for PAS shows in Northwest Ohio is here!  
Here is the link for registration:

[https://osu.az1.qualtrics.com/jfe/form/SV\\_6XqAvoXeG0p9OaG](https://osu.az1.qualtrics.com/jfe/form/SV_6XqAvoXeG0p9OaG)



# Poultry Testing

Each poultry exhibitor must comply with one of the following (does not include waterfowl):

- A. Poultry exhibited was obtained within the last 12 months from a flock of hatchery of origin which is a participant in the National Poultry Improvement Plans for the eradication of disease (all commercial Ohio hatcheries meet this requirement:) OR
- B. Poultry are from a flock which has had a negative test for Pullorum disease within 12 months: OR
- C. Poultry have had negative test for Pullorum disease within 90 days.

**... so do my chickens need tested?**

If you do not have the proper paperwork- you **MUST** get your chickens tested. **Poultry will NOT be permitted into the Poultry barn at the fair if they do not have the proper paperwork!!**

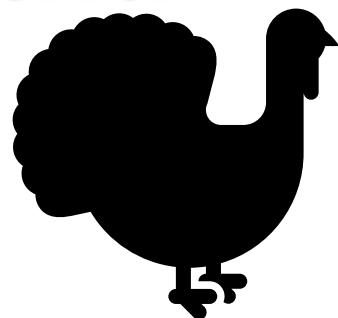
Pollorum testing date held at the Allen County Fairgrounds to be announced at a later date!

## Turkey Testing

Turkeys are not eligible for onsite Pollorum testing- exhibitors must contact their local vet.

Testing can take up to 6 weeks to get results, be sure to get this done with time to spare.

18 U.S.C. 707



# Allen County 4-H...



*There's an app for that!!!*

Available on Apple and Google Stores!

All things 4-H right at your fingertips including:  
Mobile Friendly 4-H Online  
Mobile Friendly ShoWorks  
Club Information  
Judging Sign up links  
DUNF Forms (at fair time)



Apple Store



Android Store