

# 2019 Allen County Junior Fair King and Queen Application

Name: \_\_\_\_\_ Age: (as of Jan. 1) \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

School: \_\_\_\_\_

Organization Name: \_\_\_\_\_ Number of years involved: \_\_\_\_\_  
(4-H Club, FFA Chapter, Girl Scouts, Boy Scouts)

## Resume

**Involvement** (Please attach a separate page- limit 2 pages)

- |    |                                       |                  |  |
|----|---------------------------------------|------------------|--|
| 1. | Organization<br>Year                  | Projects Carried | Positions Held, Awards, Etc.           |
| 2. | Community and Volunteer Work<br>Year  | Project          | Responsibilities, Positions and Awards |
| 5. | School Involvement/ Academics<br>Year | Positions Held   | Clubs, Teams, Awards, Etc.             |

## Future Plans

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## Essay

Write a short essay (no more than 150 words) on what characteristics you think a king/queen should possess and why you would like to be the Allen County Junior Fair King/Queen.

## Advisor Recommendation Form

**Please enclose a recent picture of yourself with this application.**



**Qualifications**

- Age 16 -19 as of January 1.
- Active at least two or more years, including this year, in the Allen County Junior Fair.
- Must appear for an interview on Wednesday, July 17<sup>th</sup> at the Junior Fair office. No make-up interviews will be scheduled. The time for your interview will be determined at a later date.
- Applications must be postmarked no later than **June 17<sup>th</sup>**.
- All applicants and their parents are invited to the Fair Kick Off dinner (compliments of the Allen County Agricultural Society.)

**Required Fair Attendance**

- Parade & Ribbon Cutting
- Livestock Judging & Grandstand Events
- Sunday Morning Worship Service
- Youth Day Activities
- Both Livestock Auctions
- Barn Games
- Champion of All Champions Showmanship Contest

**Agreement**

I understand that as a King or Queen candidate, I must meet all the qualifications listed above to receive this honor. Should this honor be bestowed upon me, I will be required to attend the Fair each day and I will be expected to participate in all activities assigned to me during the Allen County Fair. Should I be unable to fulfill my obligation, I will relinquish my honor as King or Queen.

Signed: \_\_\_\_\_  
Applicant Date

Permission: \_\_\_\_\_  
Parent or guardian Date

Approved: \_\_\_\_\_  
Advisor Date

**Mail completed application to:**

OSU Extension - Allen County  
2750 Harding Highway  
Lima, Ohio 45804

Deadline is June 17<sup>th</sup>!



# Advisor Recommendation Form

(Circle the Appropriate Award(s)/ Application(s))

Jr. Fair Board

Camp Counselor

Allen Co Jr. Fair King &  
Queen

Department Royalty

I, \_\_\_\_\_, am interested in the following award(s)/application(s) for the Allen County 4-H Program. The County Extension staff would like your input about my qualities to fulfill the responsibilities. Please comment on the following topics and return this form to the Ohio State University Extension, Allen County office so it can be used during my interview. Thank you.

How would you rate the applicant:	Above Average	Average	Below Average
Emotional maturity/judgement			
Leadership abilities			
Enthusiasm and energy			
Self-Confidence			
Respect and Authority			
Creativity			
Interaction with younger members			
Completion of project work			
Flexibility			

Please describe their club responsibilities:

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Do you recommend this 4-Her:    Yes                      No

Additional Comments:

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Advisor's Signature \_\_\_\_\_

4-H Club \_\_\_\_\_ Date \_\_\_\_\_

Please return to the Extension Office with application. This form will remain confidential. Thank you for completing this recommendation.

Send to:            Kelly Coble  
                       Allen County Extension Office  
                       2750 Harding Hwy  
                       Lima, Ohio 45804

