

Allen County 4-H Awards Application
(State Camps & Out of County Camps)
Deadline May 1st

Name _____ Phone _____

Complete Address _____

Age _____ School _____ Grade _____

4-H Club _____ Years in 4-H _____

SCHOLARSHIP WANTED _____

Project(s) you will be taking this year:

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Offices held or committees served on in local club:

Please answer the following questions:

Why would you like the opportunity to attend this activity?

How do you expect these 4-H activities to benefit you?



List the activities in which you have participated through 4-H including the number of years. Note any special awards or recognition. (4-H Camp, Demonstrations, Health & Safety, Junior Fairboard, etc.)

How have you assumed responsibility in your local 4-H club?

Describe your participation in Church, School and Community activities.

ORGANIZATION ACTIVITY/OFFICE/RESPONSIBILITY

Previous Trips attended

4-H Member's Signature

Parent/Guardian's Signature