

Junior Fair King/Queen Application Due to Extension Office by May 15, 2012

Form must be filled out in ink.

Name: _____ Date: _____

Address: _____

4-H Club/FFA Chapter: _____

Years in 4-H/FFA: _____ Grade in School: _____

I. Application & Essay

Each applicant must complete this application form along with the essay on the back of this page on "Why I would like to be selected as Jr. Fair King/Queen." Include examples of leadership, responsibility, and contributions you can make to the Jr. Fair Programs. The essay is limited to one page.

II. Resume

Each applicant is required to complete a resume of activities to be turned in with their application. The resume is limited to 3 pages (front only). Please use the following guidelines when preparing your resume.

*List your activities, awards, honors offices held, etc....., in the organization you are representing (4-H or FFA). List by club/chapter, what year, and whether at the county, district and/or state level.

*List other activities such as school, church or community. Give offices held, events and club participated in, awards won, etc.

III. Interview

Each applicant will be required to participate in an interview process. These interviews are scheduled for June 12th, and are required for everyone. Specific times will be determined once all applications are turned in, but they will not be held until late afternoon and early evening.

IV. Picture

All applicants must include a current picture of themselves within this application.

V. Advisor's Recommendation

All applicants must have an advisor other than parent advisor fill out the recommendation form and send to the Extension office.

Applicants must complete/take part in each of the four sections listed above to be eligible for Jr. Fair King/Queen. The Court (3 King & 3 Queen candidates) will be selected after the interview and notified prior to the fair. Members selected for Court will be expected to take part in the Jr. Fair Parade on Sunday prior to the fair and must participate in the King/Queen Coronation on Monday of the Fair, at 7:00 PM in front of the Grandstand.

Member's Signature: _____

Advisor's Signature: _____

I. ESSAY

Please write (or type) a one page essay below on the following question: "Why I would like to be selected for Putnam County Junior Fair King/Queen?"