

# 2011 MARKET CHICK ORDER FORM

Office Use Only
Date Received _____
Amount Paid _____

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

\_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Name of 4-H Club or FFA Organization \_\_\_\_\_

To Be Eligible for the project:

1. A separate order form must be completed for each individual taking the project.
2. Return this form and payment **by check or money order only (no cash)** to:  
**Meigs County Fairgrounds on Saturday, May 14, 2010, 7:00 a.m. to 9:00 am. Pomeroy, Ohio**  
**Phone orders will NOT be accepted.**
3. A minimum of 6 chicks must be ordered. You may order as many as you like.
4. A maximum of six (6) market chickens shall be identified by banding by a representative of the Senior Fair Board on the designated date (July 23, 2010, 8:30 - 10:30a.m.), at the Meigs County Fairgrounds.

**MAKE CHECK OR MONEY ORDER PAYABLE TO THE  
MEIGS COUNTY JUNIOR FAIR BOARD**

Jumbo Cornish Rock Crosses Cockerels \$1.25/chick

\_\_\_\_\_ # of chicks for the 2011 Market Poultry Project. (minimum of 6)

\$ \_\_\_\_\_ TOTAL Payment

\*All of the above information must be completed, signed by the **exhibitor** and **parent/guardian** and submitted by registration deadline. Exhibitor is responsible for submitting this form by the deadline. I hereby certify that the above information is correct and agree to abide by the Meigs County Fair rules and regulations that comply with them to the best of my ability. Providing false information may result in disqualification from the current and future fairs.

Exhibitor Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Meigs County Market Livestock Project  
**POULTRY**

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_ Date of Birth \_\_\_\_\_  
\_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_ Phone \_\_\_\_\_

Name of 4-H or FFA Club \_\_\_\_\_

Chickens

Band # \_\_\_\_\_ Band # \_\_\_\_\_ Band # \_\_\_\_\_ Band # \_\_\_\_\_

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Member/Exhibitor Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Please indicate address and directions to the location where rabbits are housed on this sheet.