

Greetings 4-H Members,

Some reminders before the fair...

☘ **Check out fair results (posted nightly) and pictures during the fair at the new Jr. Fair Board website: www.fcjrfair.org**

☘ **Clothing Evaluations - Monday, July 11**

Don't forget to bring a swatch of fabric, a head-to-toe picture of you in your outfit, and the completed Style Revue Description Form found here <http://go.osu.edu/4hresources>

☘ **Food & Nutrition Evaluations - Wednesday, July 20**

Some of you may have noticed that the government has switched from MyPyramid to MyPlate. Since the Fair is so close, Ohio 4-H is not switching from MyPyramid to MyPlate this summer. Members are not required to know the new MyPlate messaging information this year. They should follow the guidelines in their project books and those outlined in the State Fair Food and Nutrition Judging Guidebook: <http://www.ohio4h.org/statefair/guidebook.html> (scroll down to Food and Nutrition Days). Know that the MyPyramid.gov URL still works and takes you to the new ChooseMyPlate.gov website which includes much of same information formerly found on MyPyramid.gov. While the key messaging has been updated and simplified, the core elements represented in the pyramid food groups still apply to MyPlate.

Also, there are many questions regarding the portfolio for Food and Nutrition Projects. The reason Franklin County changed to this requirement is because we wanted our members to compete well at the State Fair since this is a state requirement. The "Presentation Project" or portfolio is a project specific to the participant's book. The participant will be responsible for bringing a 3 pronged folder that includes 8 ½" x 11" pages. The participants will create a maximum of one page (one-sided only) per "activity area" or "interest area" as designated in the front of their project books. These pages could be in collage, journaling, timeline, photo, or any other format that would illustrate the work and knowledge of the participant. Each page could be different or could be a combination of styles allowing the 4-Her to reflect on their learning experience. There will be no points for scrapbooking style. The portfolios will be judged on the inclusion of information about the interest or activity areas listed in the front of each book, the organization of the materials, verbal presentation, and communication with the judge regarding their portfolio.

☘ **4-H on the Frontier Cloverbud Camp - August 12 or 13**

Mark your calendars...Franklin County 4-H Cloverbud Camp will be held on August 12th and 13th. The program will be the same both days so you can pick which day you want to come - Friday or Saturday! This year, we are requiring that an adult chaperone be present (yes, you can have multiple kids per adult). Registration will be available next week.

We are looking for a few good volunteers, counselors, or teens that would like to help with Cloverbud Camp this year. If you are interested, please contact me at boomershine.10@osu.edu.

☘ **We also need baby food jars** for one of the activities at Cloverbud Camp. If you have some you are willing to donate, please let me know. We'd be very happy to take them off your hands!