



# Green & Growing

A bi-monthly newsletter for the Franklin County 4-H Program.

## 4-H Recognition Program

Dear Franklin County 4-H Families:

*Well, the year has flown by and now it seems that it is time to draw it to a close at the annual Recognition Program. Please check your mailboxes soon for information about this year's program to be held at the Ohio 4-H Center on October 17<sup>th</sup>.*

*This event is the perfect opportunity for youth and volunteers to receive the recognition they deserve for all of their hard work throughout the year and for all of us to reflect on our many accomplishments.*

*I am so proud of each of our members and volunteers when I think of all of the great events and projects that were such a success this year. You should all be proud too and I hope you join me in celebration of these accomplishments at the recognition program.*

*See you there!  
Beth Boomershine  
4-H Educator*

## No More Newsletter Postcards

Many of you receive email notices that the new issue of the Green & Growing 4-H Newsletter is now on our website. However, we know that many of you are not receiving these notices for a variety of reasons. If you are not receiving these important notices and you would like to, please email Beth at boomershine.10@osu.edu.

PLEASE NOTE: We will never sell or give your email address to any entity outside of OSU Extension, nor will we use your address for any reason than to share current 4-H related news.



Head



Heart



Hands



Health



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## Snapshots Needed!

Did you get some great pictures of 4-H members or volunteers in action this year. Please get your 4-H photos to Beth Boomershine as soon as possible so they can be included in the end of year slide show.

[boomershine.10@osu.edu](mailto:boomershine.10@osu.edu)



# Ohio 4-H Achievement Application Training

Are you interested in completing an Achievement Award application, but are unsure where to begin? If you answered "YES" to this question, consider this training. On Wednesday, September 22, Licking County's 4-H Educator will be hosting an informational meeting at the Licking County Extension Office beginning at 6:00 p.m. During the session, she will work with participants to answer these questions:

- What criteria is used in judging the applications?
- How do I keep track of all my activities and projects?
- How can I make my application as clear and concise as possible?
- What can I do to catch the judge's attention?
- Is the way in which I word my activities really all that important?
- When I'm all done, what do I need to hand in?
- What are the different awards levels and how do I advance?

If this sounds like a meeting that may help you, be sure to mark September 22 on your calendar. As you prepare to attend, be sure to invite your parent(s) and your club advisors if you like - they may be assisting you as you complete your application. Bring to the meeting any records that you have compiled or past applications that have been submitted. We'll see what we can do to get you started in the right direction. Please call the Licking County office (740-670-5315) by September 17, to let them know that you're coming so that adequate materials can be prepared.

## New Volunteer Orientation

If you are aware of any adults who would like to become advisors for your 4-H Club, please pass along the date of our next New Volunteer Orientation to be held on November 15, 2010, 7:00-9:00PM, at the Franklin County Extension Office, 2105 S. Hamilton Rd., Suite 100, Columbus, OH 43232. Please RSVP to Carolyn at 614-866-6900 ext. 213 or [morgan.5@osu.edu](mailto:morgan.5@osu.edu).

## 4-H Council

The Franklin County 4-H Council (formerly the 4-H Advisory Committee) membership is open to all clubs. **Each Franklin County 4-H Club is encouraged to send a representative to the meetings.** Your club's representative need not be the same each month. This is an excellent opportunity for your club to stay informed about what's going on in the 4-H community. **Please note the change in location below for September's meeting!**

### Upcoming 4-H Council Meetings:

September 15, 7:00PM - Franklin County Extension Office, 2105 S. Hamilton Rd., Suite 100

October 20, 7:00PM - Ohio 4-H Center, 2201 Fred Taylor Dr., Columbus

## Important Dates

**September 10, 2010**

County Award Applications due to  
*Franklin County Extension Office*

**September 15, 2010**

4-H Council Meeting  
*Franklin County Extension Office*

**September 22, 2010**

Ohio 4-H Achievement Record  
Training Session  
*Licking County Extension Office*

**October 17, 2010**

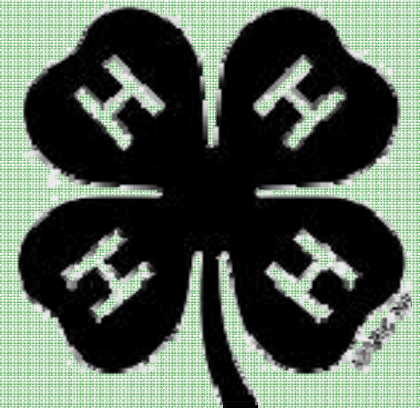
Franklin County 4-H Recognition  
Program  
*Ohio 4-H Center*

**October 20, 2010**

4-H Council Meeting  
*Franklin County Extension Office*

**November 15, 2010**

New 4-H Volunteer Training  
*Franklin County Extension Office*



Educational programs provided with major support from the Franklin County Commissioners:  
John O'Grady, Paula Brooks, & Marilyn Brown.

We gratefully acknowledge the continued help and financial support of our local county commissioners. We appreciate their input and participation in our programming efforts.

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, disability, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension TDD No. 800-589-8292 (Ohio only) or 614-292-1868

## Project Book Changes for 2011

### To Be Revised or Replaced

- 113 Market Beef Project and Record Book (revised and combined with other beef project and record books)
- 114 Beef Breeding Project and Record Book (revised and combined with other beef project and record books)
- 116 Beef Feeder Calf Project and Record Book (revised and combined with other beef project and record books)
- 119 Dairy Beef Feeder Project and Record Book (revised and combined with other beef project and record books)
- 179 Uniform Rules for Horse Shows (revised)
- 189 Dressage (revised)
- 220 Small Animals Project Book (revised)
- 220R Small Animals Resource Handbook (revised)
- 358 Tobacco and You (revised)
- 409 Ready, Let's Sew (revised)
- 413 Joyful Jumper (revised)
- 418 Lounging Apparel (revised)
- 427 It's Time for Clothing, Beginning (revised and combined with other levels of the same name)
- 428 It's Time for Clothing, Intermediate (revised and combined with other levels of the same name)
- 429 It's Time for Clothing, Advanced (revised and combined with other levels of the same name)
- 472 Outdoor Chef (revised)
- 501GPM Rockets Away (revised)
- 504 Radio Controlled Vehicles (revised)
- 507 Robotics 1 (revised)
- 517 Bicycle Adventures, Level 1 (replaced with 2006 edition from National 4-H called Bicycling for Fun)
- 518 Bicycling Adventures, Level 2 (replaced with 2006 edition from National 4-H called Wheels in Motion)
- 542 Warm It Up (replaced with 2005 edition from National 4-H)
- 543 Tune It Up (replaced with 2005 edition from National 4-H)
- 753 Pistol Member Record Book (revised)
- 997 Camp Counseling Handbook (revised and moving to web only)

### To Be Discontinued

- 214R Small Animals Record Book (Records will be part of a newly revised 220 *Small Animals Project Book*)
- 508 Robotics 2 (no longer available from National 4-H)
- 519 Bicycle Adventures, Level 3 (no longer available from National 4-H)
- 674 Indoor Gardening (no longer available from Penn State)

4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills.**



## Auction Items & Baskets Needed

The 4-H Council will be holding a live and silent auction at the upcoming Recognition Program. This is our biggest fund raiser for the year. Funding is becoming harder than ever to secure and the Council relies on the success of this auction to help finance the annual camps and trips offered to the youth in our county as well as camperships to summer camp at Camp Ohio. This is only possible with the generous support of our 4-H families and clubs. Every dollar raised stays in Franklin County and is spent on our 4-H youth.

We are accepting donations of gift baskets, gift cards and certificates, admission tickets, etc. just about anything. Creating a themed basket is a great club activity and there have been some fantastic ones in past years. We also ask for your help in contacting local businesses. Even in this economy many companies continue to provide support to non-profits with donations and sponsorships.

Deadlines for donations is October 8<sup>th</sup>. Donations may be dropped off at the County Extension Office.



**How may we help you?**

**Beth Boomershine**  
4-H Educator

[boomershine.10@osu.edu](mailto:boomershine.10@osu.edu)  
614-866-6900 ext. 216

**Carolyn Morgan**  
4-H Office Associate  
[morgan.5@osu.edu](mailto:morgan.5@osu.edu)  
614-866-6900 ext. 213

OSU Extension,  
Franklin County  
2105 S. Hamilton Road,  
Suite 100  
Columbus, OH 43232

Fax: 614-868-8280

## Award Forms Due September 10th

Please take a few minutes to fill out the appropriate forms to receive the recognition that you deserve. Awards will be announced at the October 17<sup>th</sup> Recognition Program.

All award forms and information can be found on the 4-H Resource CD or at this website

<http://franklin.osu.edu/topics/4-h-youth-development/forms>

All award forms are due September 10<sup>th</sup> at the Extension Office.

## Awards for Youth and Adults

**Cloverbud Clover Award:** This award recognizes youth for their involvement in 4-H Cloverbud activities.

**Gold Clover Award:** This award recognizes youth for their involvement in 4-H activities throughout the year at the club, county, and state levels.

**Silver Clover Award:** This award recognizes youth for their involvement in 4-H activities throughout the year at the club, county, and state levels.

**Bronze Clover Award:** This award recognizes youth for their involvement in 4-H activities throughout the year at the club, county, and state levels.

**Public Speaking Award:** This pin is awarded to youth who have participated in public speaking activities throughout the year.

**Community Service / Citizenship Award:** This pin is awarded to youth who have participated in community service and citizenship activities throughout the year.

**Leadership Award:** This pin is awarded to youth who have participated in leadership activities throughout the year.

**Outstanding 1<sup>st</sup> Year 4-Her of the Year Award:** This award is presented to 1<sup>st</sup> year members who can document that they have accomplished a great deal as a 4-H member in their inaugural year. There are two age categories: junior (ages 8 and in the 3<sup>rd</sup> grade to 14) and senior (ages 15 to 19).

**Outstanding 4-Her of the Year:** This award is presented to members who can document that they have accomplished a great deal as a 4-H member in the current award year. There are three age categories: junior (ages 8 and in the 3<sup>rd</sup> grade to 11) intermediate (ages 12 to 14) and senior (ages 15 to 19).

**F.R.O.G. Award:** This award is presented to Four-Hers Recognized On Growth (F.R.O.G.). 4-H Advisors and Volunteers may nominate members. A recipient of this award will have overcome significant personal challenges in their 4-H experience or will have given to another selflessly through their 4-H experience.

**I Dare You Award:** This award is presented to a member who shown great leadership and integrity through their 4-H experience.

**Helping Hand Community Service Club Award:** This award is presented to clubs based on community service activity.

**Hall of Fame Award (Adult Award):** This award is presented to a Volunteer, Advisor, Parent, Staff Member, Organization, or other entity that has provided continuous, significant service to Franklin County 4-H. This award may only be presented to the person/organization once.

**Distinguished Service Award (Adult Award):** This award is presented to a person/organization that has provided a significant contribution of service to Franklin County 4-H. Their service may be short term, long term, or a one time contribution.

All Award Forms should be sent to the OSU Extension Office at:  
2105 S. Hamilton Rd., Suite 100, Columbus, OH 43232-4145

## **ATTENTION: Current Jr. Fair Board Supporters**

**As of April 1, 2010, anyone who was already registered to support Jr. Fair Board through Kroger Community Rewards must re-register to continue their support. Please follow these directions to do so. If you haven't already registered, sign up now!**

### **SUPPORT FRANKLIN COUNTY JR. FAIRBOARD** **EVERYTIME YOU SHOP AT KROGERS**

Every time you shop at Kroger's they will automatically donate 5% of your bill to the Franklin Co. Jr. Fair Board. All you have to do is enroll your Kroger Plus Card and every time you buy at Kroger's they will automatically donate to the Fr. Co. Jr. Fairboard. Follow the steps below to Support the Fr. Co. Jr. Fairboard:

OUR NPO number is 84945

- ◆ Register on line @ [krogercommunityrewards.com](http://krogercommunityrewards.com)
- ◆ Be sure to have your Kroger Plus card handy and register your card with your organization after you sign up.
- ◆ If you don't have a Kroger Plus card, please go to your local Kroger store's customer service desk and get your Plus card.
- ◆ After logging onto [krogercommunityrewards.com](http://krogercommunityrewards.com) click: Sign In/Register.
- ◆ Most participants are new online customers, so you will need to click SIGN UP TODAY in the "New Customer?" box.
- ◆ Sign up for a Kroger Rewards Account by entering zip code, clicking on favorite store, entering your email address and creating a password, agreeing to the terms and conditions.
- ◆ You will then get a message to check your email inbox and click on the link within the body of the email.
- ◆ Click on My Account and use your email address and password to proceed to the next step.
- ◆ Click on Edit Kroger Community Rewards information and input your Kroger Plus card number.
- ◆ Update or confirm your information.
- ◆ Enter NPO number or name of organization, select organization from list and click on confirm.
- ◆ To verify you are enrolled correctly, you will see your organization's name on the right side of your information page.
- ◆ REMEMBER, purchases will not count for your group until after your member (s) register their card (s).
- ◆ Do you use your phone number at the register? Call 877-576-7587 to get your Kroger Plus card number.
- ◆ Member must swipe their registered Kroger Plus card or use the phone number that is related to their registered Kroger Plus card when shopping for each purchase to count.

**THE FRANKLIN COUNTY JUNIOR FAIR BOARD**  
**THANKS YOU FOR YOUR SUPPORT**