



# Green & Growing

A bi-monthly newsletter for the Franklin County 4-H Program

## Happy Holidays!

Please take a few minutes out of your very busy schedule to look through all of the information in this Newsletter.

In this season of joy, reflection, and new beginnings, we hope that you get the chance to reflect on the many joyful memories that you were a part of in 2010 and are looking forward to many more in 2011.

From our families to yours, have a very joyful holiday and a happy new year.

Sincerely,

*Beth Boomershine & Carolyn Morgan  
OSU Extension, Franklin County*

## Email Database

Many of you receive email notices that the new issue of the *Green & Growing* 4-H Newsletter is now on our website. However, we know that many of you are not receiving these notices for a variety of reasons. If you are not receiving these important notices and you would like to, please email Beth at [boomershine.10@osu.edu](mailto:boomershine.10@osu.edu).

PLEASE NOTE: We will never sell or give your email address to any entity outside of OSU Extension, nor will we use your address for any reason than to share current 4-H related news.



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## New Horse Grading Change

In 2011 most horse projects will go through grading prior to the fair. Pre-Fair grading will be June 25, 2011 at the Ganyard Building on the Fairgrounds.

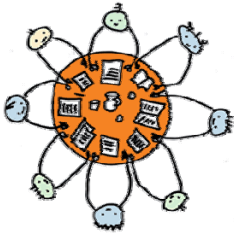
The following items will be graded on the first Saturday of the fair as they always have:

1. Properly turn horse 360° (all projects)
2. Horse is healthy, alert and in good flesh, Cleanliness and appearance of coat (all projects)
3. Correct appearance of exhibitor, Tack and equipment (all projects)
4. Partnership Goals
5. Horseless Horse Projects
6. Horse Relationship Projects



**Note:** Any pre-approved make-up grading will be done the first Saturday of the fair. More details are coming soon.

## 4-H Council Round-Table Discussions



The Franklin County 4-H Council invites all 4-H volunteers and advisors to come to the December 15<sup>th</sup> meeting, 7:00pm, at the Ohio 4-H Center. Please plan on coming to share your frustrations, suggestions, or ideas for the 4-H program. Most of the ideas for programming in 4-H come from people like you. Please join us to discuss how we can "Make the Best Better".

## Sr. Fair Board Request

The Senior Fair Board is seeking your help in identifying companies and individuals to contact for potential sponsorships. If you, or someone you know, has connections to a company that could be contacted to be a sponsor of the Franklin County Fair or be contacted to advertise in the Franklin County Fair Souvenir Program, please let us know. Send contact information (person's name, company name, company address, company phone number, and e-mail address) to Ashlea Hull at [hullashlea@aol.com](mailto:hullashlea@aol.com) or Melissa Brinkerhoff at [mbrinkerhoff87@earthlink.net](mailto:mbrinkerhoff87@earthlink.net). We appreciate any names or suggestions that we receive. Thank you in advance for your help in promoting the Franklin County Fair.

## Hippology/Horsebowl Judging Team

If you are interested in participating in the Hippology, Horsebowl, and Judging Team, please contact Becky Applegett at: [bapplege@columbus.rr.com](mailto:bapplege@columbus.rr.com) The team will be meeting at Becky's home on Sundays at 2:00pm. Contact Becky for more information.

## Rabbit Connections

Interested in Learning More About Rabbits. Franklin County now has a yahoo group that is open to any 4-H member or adviser that would like to learn more about rabbits. The site includes links and files that relate to rabbits as well as a calendar that will hook you up to rabbit shows and other events around the state. To get involved, send an email to Sharla House at [shariah@columbus.rr.com](mailto:shariah@columbus.rr.com) so she can invite you to the group. As advisers have new members that express an interest in rabbits, please send those email addresses to her as well. She has already invited everyone that was enrolled in a rabbit project last year.

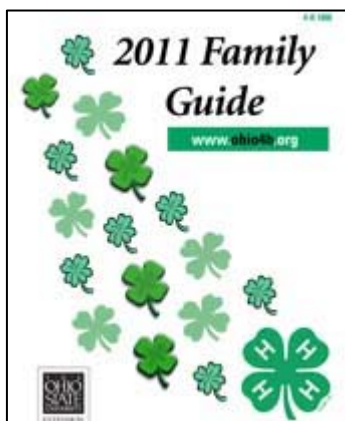


Educational programs provided with major support from the Franklin County Commissioners: John O'Grady, Paula Brooks, & Marilyn Brown.

We gratefully acknowledge the continued help and financial support of our local county commissioners. We appreciate their input and participation in our programming efforts.

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, disability, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension TDD No. 800-589-8292 (Ohio only) or 614-292-1868



## 2011 Family Guides

The 2011 Ohio 4-H Family Guide is now available. You can view the guide online at [www.ohio4h.org](http://www.ohio4h.org) or you can pick up a copy at the OSU Extension, Franklin County Office: 2105 S. Hamilton Rd., Suite 100, Columbus, OH 43232.

Club advisors can pick up enough copies for each of their 4-H families by stopping by the Extension Office.

## 2011 Heart of Ohio Volunteer Trainings

4-H Volunteers/Advisors and teens, please mark your calendar. This year we are offering some really great trainings for 4-H advisors in the central Ohio area on **February 12<sup>th</sup>**. Five trainings will be held simultaneously that morning. Workshops to be held will focus on Cloverbud Advisor Training, Livestock Quality Assurance Workshop for Leaders, New Volunteer Orientation, Camp Counselors/Teen Leadership Training, and Financial/Club Management for Advisors. More details will be shared in the January newsletter so stay tuned!



## Year-End Club Packets

If your club did not pick up their year-end packet at the recognition program on October 17<sup>th</sup>, please stop by the Extension office to pick it up soon. These packets include clover pins, awards, certificates, and more.

## Attention 4-H Teens

Calling all 4-H Teens!!!! The Franklin County 4-H Teen Leaders Council will be holding its next meeting on **Sunday, November 21<sup>st</sup> at 2:00pm** at the **Cici's Pizza** on Hilliard Rome Road (5426 WestPointe Plaza Dr., Columbus, OH 43228). We will hold the meeting at Cici's Pizza. Please bring \$3.00 to contribute towards paying for your meal at Cici's.

Following the meeting, there will be the opportunity to go to Movies 10 (WestPointe Plaza) to see a G, PG, or PG-13 movie. Please bring money to pay for your movie and any snacks/drinks you may want at the theater. The movie is optional, we are just offering it as an extra activity for the Teen Leaders Council to do. Our meeting will include Officer Elections and setting the calendar for the year.

We look forward to seeing the 4-H Teens at our next meeting. Any questions, please contact Ashlea Hull (Teen Leaders Council advisor) at [HullsOH@aol.com](mailto:HullsOH@aol.com) or 614-876-5043.



## Recognition Program

**Congratulations to all of the award recipients at the 2010 Franklin County 4-H Recognition Program.**

**Check out the highlights!**

### Distinguished Service Awards

Kathy Bohanan, Susan Brobst, Sharla House, Dawn Worch, & Gerry Zwayer

### Outstanding 4-H Members

Emma Hutchinson, Jessica Pilya, Christopher Shell, Elijah Voorhees, Noor Alshafie, Maddy Bower, Sarah Coon, James Lawless, Britney Worch, Ross Fleshman, Bryan Rose, Abby Tolliver, Lydia Voorhees, Carly Bedinghaus, Heath Fleshman, Bethany Hickman, Brent House, PJ Peters, Connie Price, & Aleesha Martin

### I Dare You Awards

Abby Russell  
Lydia Voorhees

### F.R.O.G. Awards

Danica Denniss, David Lewis, Lexi Cartwright, Claire Hale, & Cole Decker

### Helping Hands Community Service Club Awards

Fantastic Futures  
Whetstone 4-H'ers  
Carousel Riders  
Groveport Buttoneers  
Liberty Bells  
Grove City Clover Crew  
Serendipity  
New Albany Lucky Clovers  
Shooting Stars

# Camp Counselor Applications

Any 4-H member who will be 14 years old by January 1, 2011 is eligible to apply for a position as a Camp Counselor at this year's 4-H Camp to be held June 20-24, 2011, at 4-H Camp Ohio.

Interested individuals should complete the application and return it to the Extension Office no later than December 31<sup>st</sup>, 4:30pm. More information and the application can be found at: <http://franklin.osu.edu/topics/4-h-youth-development/forms>



### Special Note:

Teens who will turn 14 between January 1<sup>st</sup> and June 20<sup>th</sup>, may apply but will only be selected if open positions are available.

# A Special Note from the 4-H Council

Thank you to all the clubs and individuals who donated items and baskets to the silent and live auction. With their help the 4-H Council was able to earn over \$4400. This money goes to recognize our 4-H'ers and to send 4-H'ers to various camps and activities.

*A special thank you to Cheryl Bower and Eve Peratopoulos for all their hard work!*

4-H Council still has Velvet Ice Cream for sale - it can even be delivered to your home. Individual pints are only \$1.50

- Nutty Cone*
- Butter Pecan and Cashew*
- Turtle Tracks*
- Buckeye Classic*
- Orange Sherbet*
- Cookies n' Cream*



Please call 876-5043 or email [HullsOH@aol.com](mailto:HullsOH@aol.com)

# Fall Highlights



## Important Dates

**November 17, 2010**  
4-H Council, 7-9pm  
Ohio 4-H Center

**December 15, 2010**  
4-H Council / Advisor  
Round Table Discussion  
7pm, Ohio 4-H Center

**December 31, 2010**  
Camp Counselor  
Applications Due

**January 18, 2011**  
Ohio 4-H Achievement  
Records / Scholarship  
Applications Due



### How may we help you?



**Beth Boomershine, 4-H Educator**  
[boomershine.10@osu.edu](mailto:boomershine.10@osu.edu)  
614-866-6900 ext. 216

**Carolyn Morgan, 4-H Office Associate**  
[morgan.5@osu.edu](mailto:morgan.5@osu.edu)  
614-866-6900 ext. 213

**OSU Extension, Franklin County**  
2105 S. Hamilton Road, Suite 100  
Columbus, OH 43232

**Fax: 614-868-8280**



# Ohio 4-H Achievement Records and Scholarship Applications

The Ohio 4-H Achievement Record & Ohio 4-H Scholarship Application are forms used by 4-H members age 14 (as of 1/1/11) and older to apply for trips, awards, and scholarships. The reports are a participation record of all activities, honors, projects taken, offices held, etc. that the 4-H member has been involved in during their 4-H career. 4-H members of all ages are encouraged to complete the record each year so that when they do reach age 14, all of the information will already be compiled for easy completion.

Members filling out the 2011 Achievement Record can be selected to receive an all expense paid trip to Citizenship Washington Focus, Ohio 4-H Sea Camp, 4-H Leadership Camp, Forestry Camp, Buckeye Leadership Workshop, Carving New Ideas Workshop, or the National 4-H Congress in Atlanta, Georgia. Most of these trips are sponsored by the Franklin County 4-H Council.

One person in the state of Ohio will be selected in each of the National 4-H Congress / State Achievement Award Areas. Those selected will represent the state at the National 4-H Congress in Atlanta, Georgia in November of 2011. To be considered for these awards, one nominee and one alternate will be selected in each of the categories at the county level and sent on for state selections.

4-H members are strongly encouraged to take the time to apply for these very prestigious awards. Pay close attention to the instructions as the review committee takes points off for not following the instructions. If you have questions about filling the record out or would like some pointers, please contact our Awards Key Leaders Barb Rushley, [barbrushley@wideopenwest.com](mailto:barbrushley@wideopenwest.com), or Allison Rushley, [alliestargazer830@yahoo.com](mailto:alliestargazer830@yahoo.com) for help completing your form.

**2011 Achievement Records and Scholarship Applications are due to the OSU Extension, Franklin County Office by 4:30 PM on January 18, 2011.**

The mailing address is: 2105 S Hamilton Rd., Suite 100, Columbus, OH 43232.

**NOTE: Please submit 1 copy of your application for EACH award or scholarship you are applying for.**

Click below for electronic copies of the forms and information about them.

**2011 Achievement Record** (For Franklin County 4-H Members Only)

<http://franklin.osu.edu/topics/4-h-youth-development/forms>

**Achievement Record Eligibility Requirements and Completion Instructions**

[http://www.ohio4h.org/youth/awards/documents/StateAchievementRecordInstructions\\_001.pdf](http://www.ohio4h.org/youth/awards/documents/StateAchievementRecordInstructions_001.pdf)

**Creating Effective Achievement Records PowerPoint Presentation**

<http://www.ohio4h.org/youth/awards/achievement.htm>

**Helpful Hints in Creating Your Photo Page**

<http://www.ohio4h.org/youth/awards/documents/photo%20hints.pdf>

**My 4-H Record Book** (A helpful tool to keep track of all you do.)

<http://www.ohio4h.org/youth/awards/achievement.htm>



**2011 Ohio 4-H Scholarship Application** (For Franklin County 4-H Members Only)

<http://franklin.osu.edu/topics/4-h-youth-development/forms>

**Ohio 4-H Scholarship Information**

<http://www.ohio4h.org/youth/awards/scholar%20draft.htm>

# Achievement Record Opportunities



## **Citizenship Washington Focus** – July 3-9, 2011; Approximate Value: \$975

This trip is a 4-H leadership program for high school youth, ages 15-19, from across the country. CWF helps youth understand how their individual actions can make a difference in our world. The programs use our nation's capital as a classroom to foster youth appreciation, understanding and involvement in civic responsibility, government operations and current issues.

## **Ohio 4-H Leadership Camp** – August 10-14, 2011; Approximate Value: \$230

This camp is a once-in-a-lifetime, exciting, fun, challenging, in-depth, leadership development experience. It is one of the best programs of its kind in the nation. Leadership Campers plan, conduct, and evaluate the program themselves! In addition, this year's camp will be better than ever with some of our state's top government officials, business leaders, educational leaders, civic leaders, and recreation leaders being on hand during the week to provide excellent leadership presentations and "learn by doing" leadership sessions. Leadership Camp is held at 4-H Camp Ohio, in Utica.

## **Ohio 4-H Sea Camp** – July 9-13, 2011; Approximate Value: \$425

This camp is open to youth ages 13-18 (as of Jan. 1, 2011). The goal of the camp is to acquaint 4-H youth with one of Ohio's most important resources: Lake Erie!! You will "get your feet wet" while you learn marine-related skills, crafts and activities. Sea Camp is held at Kelley's Island 4-H Camp on beautiful Lake Erie.



## **Forestry & Wildlife Conservation Camp** – June 12-17, 2011; Approx. Value: \$300

Have you ever wondered what types of trees are in Ohio's forests? Or what kinds of relationships organisms have with the forest? If so, Ohio Forestry & Wildlife Conservation Camp is the place to be! Camp is held at FFA Camp Muskingum, which is situated on Leesville Lake in the beautiful rolling hills of Carroll County. Any student who has completed 8th grade and is at least fifteen (15) years of age is welcome to participate. Be prepared to obtain valuable forestry information, make many new friends and HAVE FUN!!!

## **Ohio 4-H Shooting Sports Education Camp** – July 10-15, 2011; Approx. Value: \$280

This camp is a 6 day, fun-filled learning experience for youth, ages 12 to 18. The activities planned are part of the camp program focusing on the safe, responsible, ethical use of firearms and archery equipment. Shooting instruction is led by trained, experienced 4-H Shooting Sports Instructors. Each camper selects one shooting discipline as a specialty for the week. The majority of their shooting activities will be in this area (approximately 15 hours). Campers will also have the opportunity to sample additional shooting specialties. Shooting Education Camp is held at Canter's Cave 4-H Camp in Jackson, Ohio.



## **Buckeye Leadership Workshop** – March 23-27, 2011; Approximate Value: \$360

Buckeye Leadership Workshop is a learning, sharing "workshop" designed as a balanced program of social, physical, mental, and spiritual activities. Participants are encouraged and empowered to experiment with new activities, develop new abilities, discover new interests, expand their creativity, practice and master new leadership skills, share ideas and personal skills, establish new friendships, and develop networks of human resources. This workshop is open to youth and adults ages 16 and older, and is held at Recreation Unlimited in Ashley, OH.

## 2011 Summary of Changes in Ohio 4-H Project Books

<b>NEW</b>		
Code	Title	Availability and Notes
365.08	Discovering Genetics	October 2010
365.10	Local Foods	October 2010
365.18	Ways of Knowing Water	October 2010
365.19	The World of Work Is Calling . . . Are You Ready?	October 2010
463	Sports Nutrition 2: Get Set (I)	November 2010
477	Party Planner: A 4-H Guide to Quantity Cooking (I)	November 2010
499	You Can Quilt! (I)	December 2010
501RI	Rockets Away Logbook	January 2011
501RS	Rockets Away Logbook (set of 25)	January 2011
509	Robotics 1: NeXT Technology	December 2010
555	ATV Project and Record Book (X)	December 2010
<b>REVISED</b>		
117	Beef Project and Record Book (X)	January 2011; replaces 4 beef project and record books
179	Uniform Rules for Horse Shows (X)	October 2010
189	Dressage (I)	January 2011
220	Pocket Pets Project and Record Book (X)	January 2011; replaces <i>Small Animal Project Book</i> and <i>214R Small Animals Record Book</i>
220R	Pocket Pets Resource Handbook (X)	January 2011; replaces <i>Small Animals Resource Handbook</i>
358	The Truth About Tobacco (A)	November 2010; replaces <i>Tobacco and You</i>
409	Sew Fun (B)	October 2010; replaces <i>Ready, Let's Sew</i>
413	Sundresses and Jumpers (B)	October 2010; replaces <i>Joyful Jumper</i>
418	Loungewear (A)	December 2010; replaces <i>Lounging Apparel</i>
430	Shopping Savvy (X)	November 2010; replaces 3 levels of <i>It's Time for Clothing</i>
472	Grill Master (I)	December 2010; replaces <i>Outdoor Chef</i>
501GPM	Rockets Away	January 2010
504	Electric Radio-Controlled Vehicles (I)	December 2010; replaces <i>Radio-Controlled Vehicles</i>
517	Bicycling for Fun, Level 1 (B)	October 2010; replaces <i>Bicycle Adventures, Level 1</i>
518	Wheels in Motion, Level 2 (I)	October 2010; replaces <i>Bicycle Adventures, Level 2</i>
542	Warm It Up (I)	October 2010; 2005 edition replaces 1999 edition;
543	Tune It Up (A)	October 2010; 2005 edition replaces 1999 edition;
753	Pistol Member Record Book (X)	November 2010
997	Camp Counselor's Handbook	December 2010 on the web only
<b>DISCONTINUED</b>		
365.06	Quilting	Replaced by quilt project book
519	Bicycle Adventures, Level 3	No longer available from Nat'l 4-H
674	Indoor Gardening	No longer available from Penn State
<b>NAME CHANGE</b>		
502	<i>Fun with Flight</i> is now <i>Science Fun with Flight</i>	Now a part of a beginning-level science fun series.

**NOTE:** 507 *Robotics Explorer, Level 1* (RCX) and 508 *Robotics Probe, Level 2* (RCX) are NOT being discontinued as previously indicated. Instead, Ohio 4-H is offering two series of robotics learning. Both use LEGO® Mindstorms®, but one is **RCX** technology and the other is **NXT** technology. Please see the *Family Guide* and [www.ohio4h.org/robotics](http://www.ohio4h.org/robotics) for more information.

X = A project appropriate for all skill and age levels

B = A beginning-level project for members with no experience in a project area, or 8 to 10 year olds

I = An intermediate-level project for members with some experience in a project area, or 11 to 13 year olds

A = An advanced-level project for members experienced in a project area, or 14 or older



**The Ohio State  
University  
Saddle & Sirloin**

presents  
**2011 Judging Contest**  
on  
**February 12<sup>th</sup>, 2011**  
at  
**Plumb Hall arena**

Check-in starts at 8:00am  
Contest will start at 10:00am

Please register via email by  
**2/5/11**

Registration and Contest Questions  
contact:

**Nikki Morgan**  
[morgan.671@osu.edu](mailto:morgan.671@osu.edu)

Cost:  
\$10 per individual  
\$30 per team of 4

\*Please note there have been a couple  
changes

- Lunch will be provided
- There will be oral reasons and questions classes





# Carving New Ideas

## Cowboy Boots and Country Roots



When? December 10th - 12th

Cost? Just \$80 per camper

Why? Join us for a fun weekend in the West to build Leadership and Team Building skills!

Where? Camp Ohio  
St. Louisville Ohio

Who? All current 4H Members!



**FRANKLIN COUNTY 4-H TEENS  
INTERESTED IN GOING TO THIS  
CAMP SHOULD CONTACT BETH AT  
[boomershine.10@osu.edu](mailto:boomershine.10@osu.edu)  
BY NOVEMBER 22<sup>nd</sup> TO SEE IF  
THEY ARE ELIGIBLE TO HAVE  
THEIR REGISTRATION FEE PAID  
FOR BY THE 4-H COUNCIL.**

Deadline to sign up is Friday, November 12, 2010 (Late registration by 11/24/10).  
Please go to our website <http://www.ag.ohio-state.edu/~collegiate4h/> to download the form.  
Please email the form to Mitch Wilson at [Wilson.2105@osu.edu](mailto:Wilson.2105@osu.edu) or call 419-306-2774 for further questions

## **ATTENTION: Current Jr. Fair Board Supporters**

**As of April 1, 2010, anyone who was already registered to support Jr. Fair Board through Kroger Community Rewards must re-register to continue their support. Please follow these directions to do so. If you haven't already registered, sign up now!**

## **SUPPORT FRANKLIN COUNTY JR. FAIRBOARD** **EVERYTIME YOU SHOP AT KROGERS**

Every time you shop at Kroger's they will automatically donate 5% of your bill to the Franklin Co. Jr. Fair Board. All you have to do is enroll your Kroger Plus Card and every time you buy at Kroger's they will automatically donate to the Fr. Co. Jr. Fairboard. Follow the steps below to Support the Fr. Co. Jr. Fairboard:

OUR NPO number is 84945

- ◆ Register on line @ [krogercommunityrewards.com](http://krogercommunityrewards.com)
- ◆ Be sure to have your Kroger Plus card handy and register your card with your organization after you sign up.
- ◆ If you don't have a Kroger Plus card, please go to your local Kroger store's customer service desk and get your Plus card.
- ◆ After logging onto [krogercommunityrewards.com](http://krogercommunityrewards.com) click: Sign In/Register.
- ◆ Most participants are new online customers, so you will need to click SIGN UP TODAY in the "New Customer?" box.
- ◆ Sign up for a Kroger Rewards Account by entering zip code, clicking on favorite store, entering your email address and creating a password, agreeing to the terms and conditions.
- ◆ You will then get a message to check your email inbox and click on the link within the body of the email.
- ◆ Click on My Account and use your email address and password to proceed to the next step.
- ◆ Click on Edit Kroger Community Rewards information and input your Kroger Plus card number.
- ◆ Update or confirm your information.
- ◆ Enter NPO number or name of organization, select organization from list and click on confirm.
- ◆ To verify you are enrolled correctly, you will see your organization's name on the right side of your information page.
- ◆ REMEMBER, purchases will not count for your group until after your member (s) register their card (s).
- ◆ Do you use your phone number at the register? Call 877-576-7587 to get your Kroger Plus card number.
- ◆ Member must swipe their registered Kroger Plus card or use the phone number that is related to their registered Kroger Plus card when shopping for each purchase to count.

**THE FRANKLIN COUNTY JUNIOR FAIR BOARD**  
**THANKS YOU FOR YOUR SUPPORT**