



Green & Growing

A bi-monthly newsletter for the Franklin County 4-H Program.

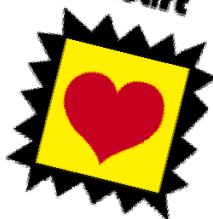
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Head



Heart



Hands



Health



13 Tips for Club Demonstrations

1. Select a topic that you know well and find interesting.
2. Develop one main idea or topic to share.
3. Use an outline to help you organize the idea or topic into three to seven points or steps that can be explained an/or shown.
4. Secure the material and the equipment needed and organize it to avoid clutter.
5. Dress appropriately for the activity.
6. Check your materials and equipment before you give the demonstration. Make words on posters large enough for all to read.
7. Use a catchy introduction that will get the attention of the audience.
8. Take your time and speak clearly, looking at your audience.
9. Show how each step is done so everyone can see.
10. Keep your materials orderly, and when you are finished with something, place it out of the way.
11. Practice the demonstration with family or friends who will give suggestions for improvement.
12. Smile and enjoy yourself, but avoid chewing gum, placing your hands in your pockets, or "fiddling" with equipment.
13. Review your points or steps at the end, ask for questions, and thank the audience.

**These tips and more information about them can be found in 4-H Circular [909R Demonstrations for 4-H Members](#).

Email Database

Many of you receive email notices that the new issue of the *Green & Growing* 4-H Newsletter is now on our website. However, we know that many of you are not receiving these notices for a variety of reasons. If you are not receiving these important notices and you would like to, please email Beth at boomershine.10@osu.edu.

PLEASE NOTE: We will never sell or give your email address to any entity outside of OSU Extension, nor will we use your address for any reason than to share current 4-H related news.



NEW! On-Line Fair Entries

This year's fair entries will be done on-line only! Please see the letter from the Franklin County Fair Board included here <http://franklin.osu.edu/topics/4-h-youth-development/franklin-county-fair> for full instructions on how to make your entries online.

4-H members who do not have access to the internet are welcome to come to the Franklin County Extension Office Monday through Friday, 8:00am-4:30pm to utilize our 4-H Family Computer Access Office. If you are unable to make it during these hours and are unable to find access at a local library, you may contact Beth Boomershine to make an appointment at 614-866-6900 ext 216.

Note: Pen requests must be written on Stall Request Form and do not go in the online entry form.



Important Dates

May 19, 2010
4-H Council @ Ohio 4-H Center

May 22, 2010
Livestock Quality Assurance
Franklin County Fairgrounds

June 1, 2010
Cloverbud Day Camp &
4-H Camp Registrations Due

June 5, 2010
Jr. Fair Entries Due
Franklin County Dog Fun Match

June 10, 2010
Health & Safety Speaking County
Critique Clinic

June 11, 2010
Cloverbud Day Camp

June 12, 2010
Franklin County PAS Show

June 14, 2010
Creative Baking Contest &
Franklin County Fair Royalty
Interviews

June 19, 2010
4-H Council @ Ohio 4-H Center

June 21-25, 2010
Franklin County 4-H Camp

June 22, 2010
Franklin County PAS Show

June 28, 2010
Livestock Skillathon &
Evaluations

July 8, 2010
Dog Evaluations and Show

July 12, 2010
Clothing Evaluations

July 15-16, 2010
Ganyard Booth Setup

Market Beef Rate of Gain Entry Reminder

All participants who went to the beef weigh-in on January 2nd, are reminded to enter your project into the Beef Rate of Gain class if you wish to participate.

The appropriate entry numbers are: **Department: 59 Section: 501 Class: 1**

4-H Council

The Franklin County 4-H Council (formerly the 4-H Advisory Committee) membership is open to all clubs. Each Franklin County 4-H Club is encouraged to send a representative to the meetings. Your club's representative need not be the same each month. This is an excellent opportunity for your club to stay informed about what's going on in the 4-H community.

Upcoming 4-H Council Meetings:

May 19, 7:00PM - Ohio 4-H Center, 2201 Fred Taylor Dr., Columbus
June 16, 7:00PM - Ohio 4-H Center, 2201 Fred Taylor Dr., Columbus



Livestock Quality Assurance - Last Chance

What: LQA required for all market livestock exhibitors.

When: Saturday, May 22, 2010, 10:00am

Where: Franklin County Fairgrounds, Ganyard Building

Registration: See attached form [or](#)

<http://franklin.osu.edu/topics/4-h-youth-development/forms/2010%20LQA%20PQA%20Form.pdf>

Poultry Exhibitors will be included in a special QA clinic during this session!

Adult Help Needed for Barn Setup

The Franklin County Fair Board will be setting up pens in the Burke Building on Saturday, July 10 beginning at 9:00 am. We are looking for adults to help with this set up process. Come and stay until we are done or come for a few hours. All the extra hands is a great help and makes set up go quickly.



Educational programs provided with major support from the Franklin County Commissioners:
John O'Grady, Paula Brooks, & Marilyn Brown,

We gratefully acknowledge the continued help and financial support of our local county commissioners. We appreciate their input and participation in our programming efforts.

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, disability, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension TDD No. 800-589-8292 (Ohio only) or 614-292-1868



High Honors for Franklin County 4-Hers

Please congratulate the following Franklin County 4-H members on these incredible achievements. They won these awards by filling out the Ohio 4-H Achievement Record or the Ohio 4-H Scholarship Application.

2010 State Winners

Brent House, Shooting Sports 4-H Club	Award Winner	Shooting Sports Award
Connie Price, Grove City Clover Crew	Second Alternate	CARTEENS Award
PJ Peters, Serendipity 4-H Club	First Alternate	Citizenship/Service Award

2010 State Scholarship Winners

Aleesha Martin, New Albany Lucky Clovers	Award Winner	Gehres Scholarship
Samantha Lomax, Young Riders	Award Winner	Calhoon Scholarship

2010 Franklin County Scholarship Winners

Samantha Lomax, Young Riders	Award Winner	Kimberly Runkle Goldsmith Memorial Scholarship
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Franklin County Cloverbud Day Camp

All youth who have completed Kindergarten through Second Grade are encouraged to attend Cloverbud Day Camp. This year's theme is **Staying Healthy, Staying Safe**. Activities include visits from firefighters, police officers, and healthcare professionals, in addition to emergency vehicles exploration, fun fitness activities, and so much more!









When: Friday, June 11th, 9:30AM - 3:00PM

(Please note that the Saturday, June 12th Day Camp was Cancelled.)

Where: Blacklick Woods Metro Park

Cost: \$6.00 per child

Day Camp Sessions:

-  Fire Safety
-  Snack Creations
-  Fitness Fun
-  Terrific Teeth
-  Craft Creations
-  First Aid
-  Stranger Danger
-  Adventures at the Doctor



Registration: More information about registering is attached to this newsletter and can be found here:

<http://franklin.osu.edu/topics/4-h-youth-development/cloverbud-day-camp>



New this year, parents of current 4-H Cloverbud members are now able to drop their child off at Day Camp and be picked up at the conclusion of the program if they wish to do so. Our trained camp counselors will be on staff to help in this capacity. Note: This requires a few extra forms.

4-H Scrapbooking Items For Sale



SCRAPBOOKING items will be available during the various prefair and fair activities.

There are many items to select from. These items are great ways to decorate 4-H projects or save those special 4-H memories. There are various cutouts for fair, projects and camp. Stock up on your scrapbook supplies. If you have questions, please contact Tammie at: HullsOH@aol.com

County Highlights



Cloverbuds smile for a picture after a morning full of fun activities at 4-H Discovery Day.



Members learning sewing fundamentals at a clinic during 4-H Discovery Day.



Participants at the Food & Nutrition Clinic during 4-H Discovery Day having some fun.

4-H Key Leaders

Do you have a question about a 4-H Project? The 4-H Key Leaders are available to help. Feel free to contact them if you have questions regarding projects in their subject area.

Award Opportunities
Award Opportunities
4-H Camp
Clothing
Clothing
Cloverbuds
Dogs
Food & Nutrition
Home Environment
Large Animal Livestock
Public Speaking
Rabbits
Rabbits
Rope
Teens Leaders

Barb Rushley
Allison Rushley
Amy Fleshman
Tammie Strawser
Mary Ann Amari
Dawn Worch
Tina Hocker
Kathy McNutt
Sharla House
Susan Brobst
Ashlea Hull
Michelle House
Sharla House
Glenn Dickey
Ashlea Hull

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dawnworch@yahoo.com
tinahocker@yahoo.com
kmcnutt@columbus.rr.com
sharlah@columbus.rr.com
dsbrofarm@aol.com
hullsOH@aol.com
house.89@osu.edu
sharlah@columbus.rr.com
alexnd_3@juno.com
hullsOH@aol.com



Sign Up for Camp!

It's not too late.

Don't miss out on the greatest camp ever. This year's 4-H Camp is sure to be tons of fun. If you can't afford to take your family on an expensive vacation this year, why not send the kids to camp? This is an inexpensive way for parents to get a break and kids to have loads of fun.

- Any youth ages 8-13 can come to camp. *You don't have to be a 4-H member! Receive a free camp DVD if you invite someone who hasn't been to camp before!*
- It only costs \$165 for 4-H members and \$185 for non-members for 5 days and 4 nights of non-stop fun.
- Mark your calendar for June 21-25, 2010.
- 4-H Camp Ohio is located just a short hour drive northeast of Franklin County.
- Discounts are available for siblings!
- For more information and registration information, go to: <http://franklin.osu.edu/topics/4-h-youth-development/4-h-camp>



Challenge yourself to try something new at this year's 4-H Camp.

Clothing Project Skills

All 4-H Clothing Project Members will soon receive a packet of information regarding this year's skill stations at Clothing Evaluations on July 12th.



How may we help you?



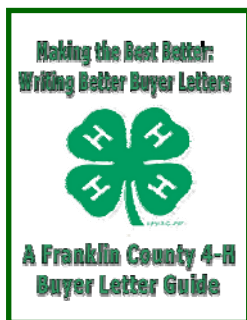
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boomershine.10@osu.edu
614-866-6900 ext. 216

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614-866-6900 ext. 213

OSU Extension, Franklin County
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Columbus, OH 43232

Fax: 614-868-8280



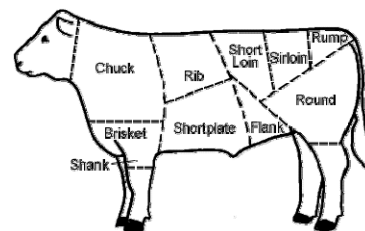


Livestock Buyer Letters

Are you finding it difficult to write your livestock buyer letters? Not sure what to write? It's important to invite buyers to come to the livestock sale at the fair if you are going to be selling an animal. There is a new resource available to help you write better letters. You can find the Franklin County 4-H Buyer Letter Guide at:

<http://franklin.osu.edu/topics/4-h-youth-development/green-growing-newsletter-1>

If you want to include buyer's passes in your letter, those packets can be obtained by contacting Megan (614)875-3241 or Rachel (614)877-1477 from the sale committee.



Livestock Skillathon & Evaluations

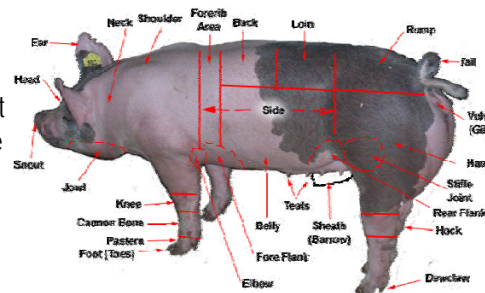
All 4-H members taking livestock projects (including pet rabbits) are **REQUIRED** to participate in the Livestock Skillathon and Project Evaluation Day on Monday, June 28, 2010, at the Ohio 4-H Center, in order to participate with their livestock project at the Franklin County Fair.

Registration begins at 4:00pm and runs until 8:30pm. Please note that if you have multiple livestock projects that you need to be evaluated in that evening, you should try to register earlier than 8:30.

Livestock skill kits can be checked out one week at a time from the Extension Office for clubs to practice with until July 1. If your club is interested in reserving a kit, contact Carolyn at 614-866-6900 ext. 213 or morgan.5@osu.edu

Any member who is unable to attend the required day due to a once in a lifetime opportunity / event, should fill out the Request for a Make-up Evaluation Form and submit it to the Franklin County Extension Office by June 7, 2010. Requests will be reviewed by the committee and make-ups will be granted to members on a case by case basis. The form can be found at:

<http://franklin.osu.edu/topics/4-h-youth-development/forms>



2010 Livestock Skills**

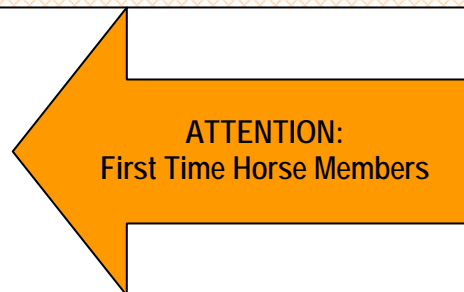
Species	Skill #1	Skill #2	Skill #3	Skill #4
BEEF DAIRY BEEF GOATS SHEEP SWINE	Parts of an Animal	Feed Tag	Wholesale Cuts	Feed Identification
CHICKENS / TURKEYS	Parts of an Animal	Feed Tag	Meat Cuts	Feed Identification
DUCKS / GEESE	Parts of an Animal	Feed Tag	Breeds	Feed Identification
RABBITS	Parts of an Animal	Feed/Feed Tag	Pedigrees	Breeds

**Livestock Skill difficulty will vary depending on the number of years you've completed the project.



Required Horse Safety & Ethics

Required for all first time horse project members.
 When: June 17, 2010, 7:00PM
 Where: Franklin County Extension Office
 More info: projectman@ameritech.net



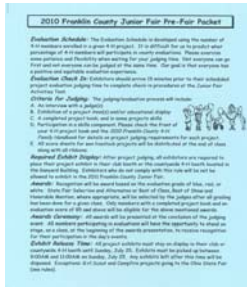


NEW! Horse Project Grading Change

Effective immediately: Advisors will no longer be required to grade project books and equine record books prior to fair. Member's project books and equine record books will be reviewed during the evaluation process. However, it is recommended that advisors review member's project books and equine record books for completeness and accuracy. Advisors will not grade for feed tag knowledge prior to fair. Members will be given a sample feed tag during grading and be asked questions for a total of 10 possible points. Members should be familiar with how to read feed tags in general. Advisors will no longer be required to fill out evaluation forms prior to fair. This will be done by graders during the grading process.

Jr. Fair Board Speaker's Bureau

The Franklin County Junior Fair is offering an opportunity for a Jr. Fair Board Member and Advisor to come to your club and discuss with your members, parents and advisors the different fair events, how to fill out forms and to offer any help with entering their fair activities. If you would like someone to come to your club please call Barb Rushley @ 614-565-1183.



Additions to Blue Pre-Fair Packet/Schedule

Please note that the following projects were inadvertently left out of the project evaluation schedule in your blue Pre-Fair Packet.

- ✿ ATV - July 17th, 1:00pm during Miscellaneous Evaluations
- ✿ Trapping Muskrats - July 18th, 3:00pm during Nat. Resource Evaluations

Teen Leaders Council Announcements

Sawdust Announcement:



The Franklin County Teen Leaders Council will be selling bails of sawdust at the 2010 Franklin County Fair. Bails cost \$8.00 per bail. Bails can be pre-ordered and will be delivered by the Teen Leaders Council prior on Thursday, July 15th. Also, the sawdust will be on sale during the fair and will be delivered each day between 6-8pm. Please indicate on the order form what days the sawdust should be delivered. Also, sawdust will be on sale throughout the day at the fair and can be purchased via the Pop Stand. Submit your order form now to secure your bails of sawdust for the Franklin County Fair.

Livestock Evaluations Concession Stand!

The Franklin County Teen Leaders Council will be providing a concession stand during the Livestock Skill-a-thon Evaluations on Monday, June 28th. The concessions will include: hot dogs, sloppy joes, chips, pizza, pop, water, and a bake sale. This food will be on sale during the evaluations for your convenience. Please support the Franklin County Teen Leaders Council by purchasing from the concession stand.

Clothing Evaluations Concession Stand!

The Franklin County Teen Leaders Council will be providing a concession stand for your convenience during the Clothing Evaluations on Monday, July 12th. Items for sale will include: hot dogs, sloppy joes, chips, pop, water, and a bake sale. Please support the Franklin County Teen Leaders Council by purchasing food from the concession stand.





Interested in Health & Safety Public Speaking?



The 2010 Health & Safety Speaking Contest offers you the opportunity to present either a speech or skit on a topic of health or safety that affects family living (whether it is on the farm, at home, on the roads, or in a public place). If you are interested in preparing and presenting a speech or skit, you are encouraged to present this speech at a *County Critique Clinic* where 4-H advisors will provide you with feedback about your presentation and help you prepare for the District competition. There is no county competition to advance to the District competition, but you are strongly encouraged to present your speech to the advisors on **Thursday, June 10th from 5-8pm** at the Franklin County 4-H Extension Office. *(Please note that the Health and Safety Speaking Event formerly on the 4-H calendar on June 16th has been changed to this date on June 10th.)* If you are unable to attend this critique but are still interested in participating in the Health & Safety Speaking Contest, please contact Ashlea Hull at HullsOH@aol.com. If you are planning to attend this critique, please RSVP to Ashlea Hull at HullsOH@aol.com and indicate whether it is a speech or skit and the title. Those participating in the critique will receive a participation ribbon and a small incentive prize.

There is no need to register for the Health and Safety Speaking contest through the Junior Fair Board fair entry process. All registration for Health and Safety Speaking needs to go through Ashlea Hull, Public Speaking Key Leader. If you've already entered as a Jr. Fair entry, don't worry about it. It will be disregarded but you still need to notify Ashlea at HullsOH@aol.com to RSVP for the *County Critique Clinic*. If you have any questions, please contact Ashlea.

Here is some information about the Health & Safety Speeches:

- Your speech should include a local example and statistics with sources cited.
- Senior speeches (4-H age 14-18) are to be 4 minutes – 5 ½ minutes long. Speech must be memorized. No notecards or prompters will be allowed.
- Junior speeches (4-H age 8-13) are to be 2 ½ minutes – 3 ½ minutes in length. Speech must be memorized. Notecards and prompters are not permitted.
- Evaluation of the speech at the area and state contests is based on: 30% Content; 30% Organization; and 40% Delivery.

Here is some information about the Health & Safety Skits:

- Teams for the skit may consist of 2-5 4-H members of any age (8-18).
- The skit should include a local example and supporting statistics with sources cited appropriately.
- The length of skit is to be 5-8 minutes with each member of the team speaking at least 1 minute throughout the skit.
- Prompters and cues may not be used in the skit. It must be memorized. This includes writing on props, etc.
- Live animals are not permitted in the skit.
- The skit will be evaluated at the state and district level on the following criteria: 30% Content; 30% Organization; 20% Visual Delivery; and 20% Vocal Delivery.





Franklin County 4-H Dog Fun Match

The K-9 Wonder Dogs 4-H Club is hosting a United States Dog Agility Association sanctioned Fun Match.

Date: Saturday, June 5, 2010

Location: Franklin County Fairgrounds

Entries Close: May 28th, at 6:00pm

Entry Schedule/Form: <http://franklin.osu.edu/topics/4-h-youth-development/4-h-dogs>

Questions?: tinahocker@yahoo.com

2010 Dog Skills for Evaluations

	Skill 1	Skill 2	Skill 3	Skill 4	Skill 5
Dogs	Breeds	Parts of the Animal	Dog Care & Grooming Equipment	Behavioral Postures	Bites, Ears, & Eyes

2010 Fair Parking Policy

ATTENTION: ALL LIVESTOCK EXHIBITORS
NEW FOR 2010 FRANKLIN COUNTY FAIR

After working and planning with the Fire Marshall and preparing for further fairground improvements and construction, there will be some changes for the 2010 fair. The Livestock Exhibitors Parking Pass is being eliminated. Those exhibitors who qualified to purchase a Livestock Exhibitor Pass may instead this year purchase a 2010 Vehicle Delivery Pass. The Vehicle Delivery Pass will cost \$15. Holders of the pass may enter and exit the fairgrounds through Gate 5 (Livestock gate) before 11:00 am or after 11:00 pm. This pass allows holders to enter during the designated times for drop off or pick up of supplies ONLY, there is no parking. The holders are also eligible on a first come, first serve basis to park within the permit parking area of the east parking lot. When this area is full, pass holders must park in the general parking areas. Most of the restrictions with this pass are not new, they are only enforcement of previously existing rules. The Agricultural Board reserves the right to turn vehicles away at any time due to overcrowding or any other specified reason.

New Fair Activities



The Junior Fair Board has added 3 new activities for members to participate in during the fair. Duct Tape Contest, Veggie/Fruit Car Derby and Beef Rate of Gain

Contest. The rules for each of these new activities can be found in Department 65. Also the Senior Fair Board has opened a Beef Carcass class.

These new classes can be viewed on

www.fcfair.org.

Cloverbud Opportunities at the Franklin County Fair



There will be 3 additional opportunities for the Cloverbud members to participate during the fair. There are non-competitive youth classes in the

Duct Tape Contest as well as the Veggie/Fruit Car Derby. There is also an opportunity to enter the Livestock Advertising and Promotion Poster Contest. All information about these new opportunities can be seen by going to www.fcfair.org and looking under Dept 65 and Livestock Special Events.

Please Note: Complete rules for the Dutch Oven Contest are missing from your CD. Find them here.

DEPARTMENT 65 SECTION 1003 - DUTCH OVEN

Date: Thursday, July 23

Time: 5:00 pm

Location: Activities Tent

ADVISOR: Kathy McNutt, Debbie Johnson CHAIRPERSON: Timothy Garrett

COMMITTEE MEMBERS: Jake Moser, Christina Bartoe

AWARDS

1st and 2nd Place Banners for each Category

EACH TEAM MEMBER MUST ENTER UNDER EVALUATION/GENERAL ON THE JUNIOR FAIR ENTRY FORM

Class 1 Main Dish (Stew, Meat Dish, Breakfast Casserole, etc.)

Class 2 Dessert (Cobbler, Cake, etc.)

Class 3 Breakfast

A Dutch Oven is a versatile piece of equipment, usually made of cast iron. You can cook or bake almost anything in a Dutch Oven. It is the charcoal coals placed above and below which regulate the heat. With a 10" Oven 16 briquettes on the top and 8 underneath produce about a 375 degree F oven.

- 1. Eligibility:** At least one member must be 8 years old and in the third grade to 18 years of age as of January 1, as of the current year, and a member of a Franklin County 4H, FFA, Camp Fire, Boy Scout or Girl Scout Program. Only team members are allowed in preparation and cooking area.
- 2. Entry:** All Jr. Fair Participants must make entry on the Junior Fair Entry Form by June 5. Participants may enter in no more than one class. Also one group registration form must be completed and turned in (one per team) by June 5.
- 3. Check In:** Teams must check in 15 minutes before the scheduled start of the event.
- 4. Entry Criteria:** 3-5 member team. One member of the team must be an adult over the age of 18 to provide supervision. Adults are only for supervision purposes. Adults can be used to help move the Dutch Oven to the fire once filled and removing it from the fire due to its weight. Youth team members need to be preparing the dish and handling the cooking. At least one member of the team must be a Junior Fair Participant. Each team will provide all needed items, including Dutch Oven, charcoal fuel, ingredients, cooking utensils and preparation materials.
- 5. Recipes:** Teams must provide a copy of the recipe used. The recipe may be typed or plainly printed on a 8 1/2 x 11 inch sheet of paper. The recipe should include all the ingredients used with complete cooking instructions, including Dutch Oven size and member of people served. The recipe must be turned in and attached to the team registration form by June 5.
- 6. Allowed Time:** Teams will be given 2 hours to prepare and cook their item for judging. Judging will be done by a local panel. All judges decisions are final.
- 7. Food Safety:** Teams must know and practice safe food handling procedures. Coolers should be used for all refrigerated items. Keep hot foods above 140 degrees and cold foods below 40 degrees. All handling and tasting utensils must be kept clean. The Jr. Fair Committee reserves the right to remove food items from the area that is not handled properly.
- 8. Fire Safety:** Use good fire safety practices. Keep yourself and the public safe. Charcoal must be used in a appropriate container so as to protect grounds and facilitate clean up. Gas or propane stoves are not allowed, charcoal will be the only fuel source. No charcoal with chemical start will be allowed.
- 9. General Rules:** At least one person must remain in the assigned area at all times. Cooking area must be left clean. All charcoal, food, garbage must be removed at the end of the event. Finished entries will be placed in containers provided by the Jr. Fair for judging. Interaction with the public is encouraged. Please be courteous in sharing cooking information.
- 10. Dress Requirements:** Jr. Fair Participants should dress appropriately for outdoor cooking. No open toed shoes and hair must be pulled back.
- 11. Judging:** Entries will be judged on preparation, appearance, taste, aroma, quality, overall appeal, Dutch Oven technique and sportsmanship. All decisions of the judges are final.
- 12. Disclaimer:** The Dutch Oven committee, and the Franklin County Fair Boards are not responsible for accidents or damage incurred during the cook off.
- 13. Questions:** contact Debbie Johnson, 614-804-8156.

SAWDUST SALE ORDER FORM

What: 9.75 Cu Ft. expanded – Top Bedding

Cost: \$8.00/bale – this includes delivery fee as all sawdust will be delivered to your stall

When: Pre-orders taken and sawdust will be on sale throughout fair

Bales will be delivered directly to the stall.

Pre-orders will be delivered on Thursday, July 15th. Also, orders can be placed now for delivery throughout the fair.

Orders will be delivered each day between 6-8pm. Bales can also be purchased at the Pop Stand and will be delivered that day (if ordered before 4pm).

CLUB NAME: _____

FAMILY ORDERING: _____

PHONE NUMBER: _____

E-MAIL ADDRESS: _____

(will receive e-mail confirmation when order is received)

ADVISOR: _____

Please deliver it to the following area: _____

Delivery throughout week: (indicate number of bales to be delivered on line)

Saturday, July 17th: _____

Wednesday, July 21st: _____

Sunday, July 18th: _____

Thursday, July 22nd: _____

Monday, July 19th: _____

Friday, July 23rd: _____

Tuesday, July 20th: _____

NUMBER OF BALES ORDERED: _____

ORDER COST: _____

Make Checks payable to: Franklin County Teen Leaders Council and mail order and payment to:

Franklin County Teen Leaders Council, c/o Ashlea Hull, 5916 Waterview Drive, Hilliard, Ohio 43026

Please submit preorders by July 1st.

QUESTIONS: call Ashlea Hull 876-5043

THANK YOU FOR YOUR SUPPORT

ATTENTION: Current Jr. Fair Board Supporters

As of April 1, 2010, anyone who was already registered to support Jr. Fair Board through Kroger Community Rewards must re-register to continue their support. Please follow these directions to do so. If you haven't already registered, sign up now!

SUPPORT FRANKLIN COUNTY JR. FAIRBOARD **EVERYTIME YOU SHOP AT KROGERS**

Every time you shop at Kroger's they will automatically donate 5% of your bill to the Franklin Co. Jr. Fair Board. All you have to do is enroll your Kroger Plus Card and every time you buy at Kroger's they will automatically donate to the Fr. Co. Jr. Fairboard. Follow the steps below to Support the Fr. Co. Jr. Fairboard:

OUR NPO number is 84945

- ◆ Register on line @ krogercommunityrewards.com
- ◆ Be sure to have your Kroger Plus card handy and register your card with your organization after you sign up.
- ◆ If you don't have a Kroger Plus card, please go to your local Kroger store's customer service desk and get your Plus card.
- ◆ After logging onto krogercommunityrewards.com click: Sign In/Register.
- ◆ Most participants are new online customers, so you will need to click SIGN UP TODAY in the "New Customer?" box.
- ◆ Sign up for a Kroger Rewards Account by entering zip code, clicking on favorite store, entering your email address and creating a password, agreeing to the terms and conditions.
- ◆ You will then get a message to check your email inbox and click on the link within the body of the email.
- ◆ Click on My Account and use your email address and password to proceed to the next step.
- ◆ Click on Edit Kroger Community Rewards information and input your Kroger Plus card number.
- ◆ Update or confirm your information.
- ◆ Enter NPO number or name of organization, select organization from list and click on confirm.
- ◆ To verify you are enrolled correctly, you will see your organization's name on the right side of your information page.
- ◆ REMEMBER, purchases will not count for your group until after your member (s) register their card (s).
- ◆ Do you use your phone number at the register? Call 877-576-7587 to get your Kroger Plus card number.
- ◆ Member must swipe their registered Kroger Plus card or use the phone number that is related to their registered Kroger Plus card when shopping for each purchase to count.

THE FRANKLIN COUNTY JUNIOR FAIR BOARD
THANKS YOU FOR YOUR SUPPORT

**4-H CLUBS NEEDED!!
TO PROMOTE THE FRANKLIN COUNTY FAIR AND WIN A PIZZA PARTY!**

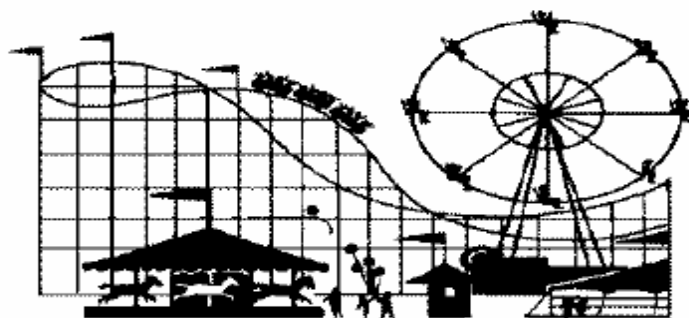
The Franklin County Agricultural Society (Sr. Fair Board) is inviting all 4-H Clubs to show their American Spirit and 4-H pride by participating in their local communities 4th of July parade or Founders Day Parade. You may do this by; either building a float and/or walking in the parade and passing out flyers promoting activities at the Franklin County Fair this year. The Sr. Fair Board will provide you with flyers to pass out. All you need to do is let us know that you are planning on participating in your community's parade by June 1, then we will deliver flyers to your club prior to the event. (by submitting the Club's Parade Participation Form)

After the event you must submit a picture of your clubs float, or your club's walking unit by July 14th along with information about your club's participation in the parade on the "We Participated in the Parade" form. Your club will be evaluated on: Parade preparation (ie: float, no float, how elaborate is the float, tee shirts, appearance of group, attention getters), member/advisor participation (total # involved and the % of the club membership involved) The winning club will receive a pizza party for their group!!! Last years winning club ineligible to win this year.

Questions Call: Melissa Brinkerhoff – Home - 614 - 777-1810

Club's Parade Participation Form	
Club Name: _____	Adult Name: _____
Day Phone #: _____	Evening Phone #: _____
Email Address _____	
# of flyers needed: _____	Possible # of participants: _____
Send form to: Melissa Brinkerhoff or email by June 1 st	
P.O. Box 6, Hilliard, Ohio 43026	
mbrinkerhoff87@earthlink.net	

WE PARTICIPATED IN THE PARADE	
Club Name: _____	Adult Name: _____
Day Phone #: _____	Evening Phone #: _____
# of Participants: _____	# Of Club Members: _____
Parade we participated in: _____	
Theme of Float/walking Unit: _____	
Please provide a short description of what your club did in the parade: 	
Send this Form and Picture of Club Float or walking participant's entries to: Melissa Brinkerhoff or email by July 14 th to:	
PO Box 6, Hilliard, Ohio 43026, mbrinkerhoff87@earthlink.net	



4-H Day at Cedar Point

Friday June 25, 2010

~ Attention all 4-H Members, Advisors, Parents, and Friends ~
Get to the "Point" and Support 4-H!

4-H Rate Ticket Prices:

Students (grades K-12)	\$32.00
Adults	\$34.00
Junior/Senior	\$17.00
(Junior - Ages 3 & Older, under 48")	
(Senior - Ages 62 and Over)	

Regular gate price: \$45.99

Tickets are available at the 4-H window from 9:30 a.m. until 2 p.m. Please have a representative purchase tickets for a club or group.

Representatives should have a membership card or something representing 4-H membership. Individual tickets may also be purchased.



~ Proceeds benefit the Erie County 4-H Committee ~



All dates are subject to change.
Please check each issue of Green & Growing for changes.

May 2010

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						1 Franklin Co. Equine Youth Clinic
2 Franklin Co. Advisors' Open Horse Show	3 7:00 Horse Committee @ Fairgrounds	4	5	6 7:00 Livestock Quality Assurance @ Fairgrounds	7	8
9	10	11	12	13 7:00 Counselor Mtg. @ Extension Office	14	15
16 Teen Leaders Council	17	18	19 7:00 4-H Council Ohio 4-H Center	20	21	22 Livestock Quality Assurance
23	24	25	26	27	28	29
30	31 Memorial Day Extension Office Closed					

June 2010

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 4:30 Camp Registration Forms Due to Extension Office	2	3	4	5 Jr. Fair Entries Due (10AM-3PM Fair Office open to accept entries)
6	7	8	9	10 5:00 Health & Safety Speaking County Critique Clinic	11 Cloverbud Day Camp	12 Franklin County PAS Show
13	14 5:30 Creative Baking Contest & Royalty Interviews	15	16 7:00 4-H Council Ohio 4-H Center	17 7:00 Horse Safety & Ethics @ Extension Office	18	19 Franklin Co. Advisors' Open Horse Show
20	21	22 Franklin County PAS Show	23	24	25	26
27	28 4:00-9:00 PM Livestock Evaluations & Skillathon	29	30			

All dates are subject to change.
Please check each issue of Green & Growing for changes.

July 2010

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5 Independence Day Extension Office Closed	6	7	8 5:30 Dog Evaluations/Show	9	10
11	12 4:00 Clothing Evaluations	13	14	15 Ganyard Building Booth Setup	16 Ganyard Building Booth Setup	17 Franklin Co. Fair 9AM Horseless Horse 10AM Horse Relationship 10AM Misc Projects 11AM Horse Partnership 2PM Horse Evals. 7PM Fashion Revue / Royalty
18 Franklin Co. Fair 2PM Nat. Res, Hort, Cat, & Sm. Animal 6PM Photo Contest 7PM Public Speaking	19 Franklin Co. Fair 10AM Cloverbud Show-n-Tell 6PM OJHA Contest 6PM Scarecrow Contest 7:30PM Arrangement Challenge	20 Franklin Co. Fair 10AM Home Env. Evaluations 5PM Creative Exp. Evaluations 6:30PM Creativity Challenge	21 Franklin Co. Fair 9AM Food & Nutrition Judging 9:30AM Place Setting Contest 3:30PM Savy Shopper Contest 6PM Game Night 6:30 Horse Royalty	22 Franklin Co. Fair 1:30PM Creative Baking Auction 5PM Dutch Oven Contest	23 Franklin Co. Fair 4-7PM 4-H Dinner 7-10PM 4-H Dance	24 Franklin Co. Fair 1PM Jr. Fair Livestock Sale
25 Ganyard Building Exhibits Released	26	27	28 Ohio State Fair Begins	29	30	31

August 2010

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8 Ohio State Fair Ends	9	10	11	12	13	14
15	16	17	18 7:00 4-H Council	19	20	21
22	23	24	25	26	27	28
29	30	31				