



# Green & Growing

A bi-monthly newsletter for the Franklin County 4-H Program.

## 10 Benefits of Service

### In this issue...

|                               |       |
|-------------------------------|-------|
| Advisor Fair Update .....     | 2     |
| 4-H Council.....              | 2     |
| Volunteer Orientation .....   | 2     |
| Help Wanted.....              | 2     |
| 4-H 4-Haiti.....              | 3     |
| 4-H Discovery Day.....        | 3     |
| Winter Weather Policy .....   | 3     |
| Horse Forms.....              | 4     |
| Roman Scholarship .....       | 4     |
| Equestrian Drill Team.....    | 4     |
| Sawdust Sale Cancelled.....   | 4     |
| Livestock Possession.....     | 4     |
| 4-H Camp.....                 | 4     |
| Livestock Sale Comm.....      | 5     |
| Jr. Fair Online Entries.....  | 5     |
| 2010 Fair Book.....           | 5     |
| Ag Society Open House.....    | 5     |
| Fair Parking Policy.....      | 5     |
| Creative Baking Book.....     | 6     |
| Goat & Sheep Change.....      | 6     |
| Jr. Fair Speaker Bureau.....  | 6     |
| New Fair Activities.....      | 6     |
| Poultry Clinic.....           | 6     |
| Quality Assurance.....        | 7     |
| Spring Equine Clinic.....     | 8     |
| Ohio Rabbit/Cavy Clinic...9   |       |
| Jr. Fair Kroger Fundraiser.10 |       |
| Calendar Update.....          | 11-13 |



To many children, the world is small. It is made up of their school, their home, and their neighborhood. They may assume all schools are like their school. And they tend to think the world revolves around them.



When children start to reach out and help others, their world grows and so does their confidence. Independent Sector, an organization that studies nonprofit groups, surveyed teens who volunteer to help others. The young people said that through their volunteer experience they:

1. Learned to respect others.
2. Gained satisfaction from helping others.
3. Learned to be helpful and kind.
4. Learned how to get along with and relate to others.
5. Learned new skills.
6. Learned to understand people who are different from them.
7. Learned how to relate to younger children.
8. Developed leadership skills.
9. Became better people.
10. Became more patient.



By giving their time and energy, many said they received more in return. By serving others, they felt they made a difference in their club, their community, their country, and their world.

\*\*\*This excerpt taken from the Search Institute's Ideas for Parents Newsletter. [www.search-institute.org](http://www.search-institute.org) \*\*\*



## Email Database

Many of you receive email notices that the new issue of the *Green & Growing* 4-H Newsletter is now on our website. However, we know that many of you are not receiving these notices for a variety of reasons. If you are not receiving these important notices and you would like to, please email Beth at boomershine.10@osu.edu. PLEASE NOTE: We will never sell or give your email address to any entity outside of OSU Extension, nor will we use your address for any reason than to share current 4-H related news.



## NEW! Advisor Update - March 24th

There are a lot of new changes to fair entry forms this year. It is imperative that at least one advisor (or parent) from each club attend the Advisor Update on March 24<sup>th</sup>, 7:00PM, at the Ohio 4-H Center. This update will immediately follow the 4-H Council meeting which will begin promptly at 6:00PM. Fair Book information, 4-H Family Handbooks, Family CD's, and other resources will be given out that evening to each club representative. In addition, much information about the new on-line fair entry process will be given. You don't want to miss it!

→ Carolyn Morgan, from the Extension Office will be available that evening to accept your club's 4-H enrollment paperwork and activity fees. This may save you a trip to the Extension Office if you bring your paperwork that evening.

## 4-H Council

The Franklin County 4-H Council (formerly the 4-H Advisory Committee) membership is open to all clubs. Each Franklin County 4-H Club is encouraged to send a representative to the meetings. Your club's representative need not be the same each month. This is an excellent opportunity for your club to stay informed about what's going on in the 4-H community.



### Upcoming 4-H Council Meetings:

March 24, 6:00PM - Ohio 4-H Center, 2201 Fred Taylor Dr.

April 21, 7:00PM - Franklin County Extension Office, 2105 S Hamilton Rd.

## New Volunteer Orientation Rescheduled

**What:** Orientation required for adults who want to become a 4-H advisor/volunteer

**When:** March 8, 2010, 7:00-9:00PM

**Where:** Franklin County Extension Office, 2105 S. Hamilton Road, Columbus

**Registration:** Contact Carolyn at 614-866-6900 ext. 213 or morgan.5@osu.edu

## Extension Office Volunteer Help Wanted

As we gear up for the busy season of 4-H events, we are always in need of extra help at the Extension office. If you have some extra time and would like to volunteer at the office, please contact Carolyn, at 614-866-6900 x213, to set up a time to come in.

### Volunteer Opportunities Include:

- ✿ Data Entry
- ✿ Skill Kit Organization
- ✿ 4-H Mailing Preparation
- ✿ 4-H Family CD Duplication
- ✿ Other Opportunities as Needed



## Important Dates

**March 8, 2010**

7:00PM - 4-H Volunteer Orientation, Franklin County Extension Office

**March 23, 2010**

7:00PM - Agricultural Society Open House, Fairgrounds Edwards Building

**March 24, 2010**

6:00PM - 4-H Council, Ohio 4-H Center

**March 24, 2010**

7:00PM - Advisor Fair Update, Ohio 4-H Center

**April 1, 2010**

4-H Enrollment Deadline

**April 5, 2010**

7:00PM - Horse Committee, Fairgrounds Office

**April 17, 2010**

9:00AM-Noon  
4-H Discovery/Clinic Day, Ohio 4-H Center

**April 21, 2010**

7:00PM - 4-H Council, Franklin Co. Extension Office

**May 1, 2010**

Camp Ohio Volunteer Service Work Day, Contact Camp for Details: 740-745-2194

**May 6, 2010**

Livestock Quality Assurance, Norwich Township Building

**June 11 or 12, 2010**

Cloverbud Day Camp

**June 21-25, 2010**

Franklin County 4-H Camp



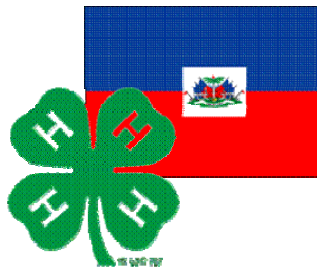
Educational programs provided with major support from the Franklin County Commissioners:  
John O'Grady, Paula Brooks, & Marilyn Brown

We gratefully acknowledge the continued help and financial support of our local county commissioners. We appreciate their input and participation in our programming efforts.

Ohio State University Extension embraces human diversity and is committed to ensuring that all research and related educational programs are available to clientele on a nondiscriminatory basis without regard to race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, disability, or veteran status. This statement is in accordance with United States Civil Rights Laws and the USDA.

Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension TDD No. 800-589-8292 (Ohio only) or 614-292-1868

## 4-H 4-Haiti



4-H 4-Haiti was a community service project available to youth who participated in the Winter Project Fair. Youth sewed bags together that would hold toiletries and school supplies that were sent to children in Haiti who survived the earthquake. If your club would like to make some of these bags for a community service project, please contact Mary Ann at [maryann@cbusinc.com](mailto:maryann@cbusinc.com) for details.

More of these 4-H 4-Haiti events are still in the planning process. Please refer to future issues of *Green & Growing* for details. You may also like to donate items to be included in future deliveries of the bags. These are some of the items needed:

- \* School Supplies (crayons, glue, tape, pencil sharpeners, scissors)
- \* Coloring Books, Notebooks, Drawing Pads (At the request of the mission, please refrain from donating items with a lot of English to read or with a religious message.)
- \* Hair Brushes, Nail Trimmers, Cotton Swabs, Cotton Balls, Shampoo, Conditioner, Deodorant, etc. (Regular Sizes rather than Travel Sizes)

The volunteers organizing the event would like to thank the many 4-Hers and their families for their generous support of this relief effort. We were able to fill the 24 tote bags that were constructed during Winter Fair.

*Thank you to Mary Ann Amari, Bonita Ringler, Natalie Martin, Cheryl Bower, Amy Amari, Ashlea Hull, Tammie Hull, and the many volunteers who helped to make this service project a success with their hard work.*

## Winter Weather Cancellation Policy

In the event of severe winter weather, sometimes it is necessary for us to cancel a 4-H event due to poor travel conditions or other hazards. We will try our best to post the cancellation or postponement on <http://franklin.osu.edu> at least 2 hours before the event.

In addition to the website, we will try to notify WCMH channel 4 and WBNS channel 10, but this is not always reliable so please check the website first.

## County Highlights



Winter Project Fair was a huge success thanks to presenters like these ladies.



4-H 4-Hope 4-Haiti produced 24 bags of provisions for Haiti Earthquake Survivors



New Albany Lucky Clovers making cookies for seniors as a service project.

## NEW! Franklin County 4-H Discovery Day

New this year, is a day completely devoted to discovering your 4-H projects through interactive, fun, project clinics. The Franklin County 4-H Key Leaders are preparing 12 different clinics to be held during 4-H Discovery Day. This is a great opportunity to get topic related experience to document in your project book.

**When:** Saturday, April 17<sup>th</sup>, 9:00AM - Noon

**Where:** Ohio 4-H Center, 2201 Fred Taylor Drive, Columbus

**Cost:** FREE

### Clinics:

- \* Food & Nutrition
- \* Clothing
- \* Bicycles
- \* Money Management
- \* Creative Arts
- \* Rope
- \* Public Speaking
- \* Photography
- \* CLOVERBUDS



**Registration will open by March 12<sup>th</sup>. Please look in your mailbox that week for information on how to sign up for clinics. There will be opportunities to register by mail, email, phone, and online! More information coming soon.**

## Livestock Possession Dates & Forms

Any 4-H member taking an animal or livestock project to the fair in 2010 should make sure that they have the correct ID forms turned in by the required date. <http://franklin.osu.edu/topics/4-h-youth-development/forms>

## Horse Forms Due April 1st



4-H members taking horse projects this year should be sure to turn in these three important forms to the Extension office with their enrollment by April 1<sup>st</sup>:

- 1.) [Horse ID Form](#)
- 2.) [Permission To Participate Form](#)
- 3.) [Franklin County Agr. Society Release of Claims Form](#)

## Roman's Family Memorial Scholarship

Saddles-N-Such 4-H Club is sponsoring a \$500 college scholarship in memory of Ami, Billi, and Caleb Romans who tragically passed away two years ago. The application deadline is April 1<sup>st</sup> and can be downloaded at:

<http://franklin.osu.edu/topics/4-h-youth-development/4-h-horse-info>

## Equestrian Drill Team

The Franklin County Equestrian Drill Team is a choreographed equestrian performance set to music. A committee of advisors will choose 16 participants and 2 alternates from the entry forms received. Interested 4-H horse members, ages 14 & older should download the application and information at:

<http://franklin.osu.edu/topics/4-h-youth-development/4-h-horse-info>



## Jr. Fair Sawdust Sale Discontinued

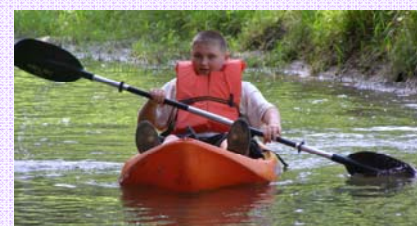
Junior Fair Board will not be selling sawdust at the 2010 Fair. The Board wanted to let the fair families know in advance so that they can make plans prior to fair to purchase and bring your sawdust. With the increased cost of sawdust and the time commitment during the fair for Jr. Fair Board members, it is cost prohibitive and too labor intense to continue selling the saw dust. We apologize for the inconvenience this may cause.



## 2010 4-H Camp

Don't miss out on the greatest camp ever. This year's 4-H Camp is sure to be tons of fun. We have continued to keep camp costs low for a high quality experience. We have a huge number of repeat campers because of the great memories they have at camp!

- Any youth ages 8-13 can come to camp. *You don't have to be a 4-H member!*
- It only costs \$165 for 4-H members and \$185 for non-members for 5 days and 4 nights of non-stop fun.
- Mark your calendar for June 21-25, 2010.
- Need some financial help? Apply for a \$65 campership to go towards your camper fee. Campership forms can be found at: <http://franklin.osu.edu/topics/4-h-youth-development/forms>
- 4-H Camp Ohio is located just a short hour drive northeast of Franklin County.
- Discounts are available for siblings!



If this looks like fun...  
YOU HAVE TO COME TO 4-H CAMP!



### How may we help you?

**Beth Boomershine, 4-H Educator**

[boomershine.10@osu.edu](mailto:boomershine.10@osu.edu)

614-866-6900 ext. 216

**Carolyn Morgan, 4-H Office Associate**

[morgan.5@osu.edu](mailto:morgan.5@osu.edu)

614-866-6900 ext. 213

**OSU Extension, Franklin County**  
2105 S. Hamilton Road, Suite 100  
Columbus, OH 43232

Fax: 614-868-8280



## Camp Club Visits

2010 4-H Camp Counselors want to make sure that ALL 4-H members have heard about camp! They would like to visit YOUR club with a camp slide show and to answer any questions that you may have. This is a great way to have a "guest speaker" come to your meeting in March, April, or May. Contact Amy Fleshman, Camp Key Leader, at [amy@basketnet.com](mailto:amy@basketnet.com) to make plans soon.



## Livestock Sale Committee

Franklin County 4-H Clubs with livestock should try to send a representative to the Franklin County Fair Sale Committee meetings. Meetings are held the first Wednesday of every other month. The next meeting will be:

**Date:** March 3, 2010

**Time:** 7:00PM

**Where:** Pleasant Township Firehouse, Norton Rd., Grove City

**For More Information:** Rachel Bausch 614-877-1477 or Megan Wittman



## NEW! 2010 Junior Fair Online Entries

The Junior Fair Board has received a \$3,000 grant from Best Buy to implement an Online Jr. Fair Registration. All Junior Fair entries will be required to be entered online for 2010. There will be times available for families to come the Franklin County Extension Office and use their computers to enter their fair entries online. Also, Saturday June 5<sup>th</sup> will be the only drop off day. The Senior Fair Office will be open from 10am – 3pm on Saturday, June 5<sup>th</sup> for advisors and members to drop off all forms and posters. Computers will be available for families to use to enter their fair entries that day also. To hear more details about this new process please attend the Advisors Training on Wednesday, March 24<sup>th</sup> at the Ohio 4-H Center, 7:00PM.

## Ag Society Open House

The Board of Directors of The Franklin County Agricultural Society cordially invites Franklin County 4-H Advisors and their families to an Open House, Tuesday March 23<sup>rd</sup> at 7pm at the Edwards building located on the Franklin County Fairgrounds, at 4100 Columbia Street, Hilliard Ohio.

This Open House will provide an opportunity for the Directors to share current information about on-going and new projects, answer questions and concerns for those attending, gain ideas for future growth, discuss volunteer opportunities and renew or purchase Agricultural Society memberships.

The Franklin County Agricultural Society was organized in 1851 with the purpose of promoting and holding an agricultural fair to showcase agricultural and horticultural products and domestic and fine arts. 4-H has a long history of partnership with the Franklin County Fair and has been participating with their projects at the fair since 1906.

The Franklin County Fair was first held in Hilliard in 1918 and continues to proudly share its past and look forward to our future in 2010. The Franklin County Agricultural Society continues to promote its purpose, honor its past and build for the future.

We look forward to seeing old friends and meeting new faces!

Franklin County Agricultural Society Board of Directors  
P.O. Box 6  
Hilliard OH 43026  
Phone: 614-876-7235  
Email: info@fcfair.org  
Website: www.fcfair.org



## 2010 Fair Book

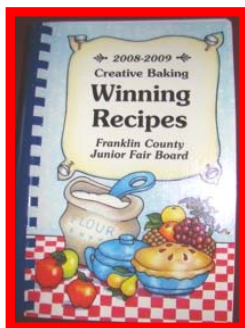
The Junior and Senior Fair Books and schedules have been posted at [www.fcfair.org](http://www.fcfair.org). Please plan on attending the Advisor fair update meeting on Wednesday, March 24<sup>th</sup>, 7:00 pm at the Ohio 4-H Center.

## 2010 Fair Parking Policy

**ATTENTION: ALL LIVESTOCK EXHIBITORS  
NEW FOR 2010 FRANKLIN COUNTY FAIR**

After working and planning with the Fire Marshall and preparing for further fairground improvements and construction, there will be some changes for the 2010 fair. The Livestock Exhibitors Parking Pass is being eliminated. Those exhibitors who qualified to purchase a Livestock Exhibitor Pass may instead this year purchase a 2010 Vehicle Delivery Pass. The Vehicle Delivery Pass will cost \$15. Holders of the pass may enter and exit the fairgrounds through Gate 5 (Livestock Gate) before 11:00 am or after 11:00 pm.

This pass allows holders to enter during the designated times for drop off or pick up of supplies ONLY, there is no parking. The holders are also eligible on a first come, first serve basis to park within the permit parking area of the east parking lot. When this area is full, pass holders must park in the general parking areas. Most of the restrictions with this pass are not new, they are only enforcement of previously existing rules. The Agricultural Board reserves the right to turn vehicles away at any time due to overcrowding or any other specified reason.

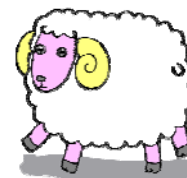


## 2008-2009 Creative Baking Winners Cookbook

The new Franklin County Junior Fair Creative Baking Cookbook is now available. This is a collection of 187, 1st -5th Place winning recipes from the 2008-2009 Creative Baking Contest at the Franklin County Fair. This edition is dedicated to Franklin County Farm Bureau. In addition to recognizing the youth who made the award winning goodies, the Creative Baking Buyers, who purchased their products, are also listed. You can purchase your copy for \$10.00 from a Junior Fair Board Member. An additional \$3.00 charge will be applied to all books that are mailed. To request one to be mailed, contact Kathy McNutt at B2@hr.osu.edu. Cookbooks will also be available at upcoming 4-H events. Don't forget this great gift idea...Mother's Day is May 9<sup>th</sup>!

## Goat & Sheep Requirement for Fair

NEW requirement: All sheep and goats must have an official Scrapies tag in order to exhibit at the Franklin County Fair in 2010.



## Jr. Fair Board Speaker's Bureau

The Franklin County Junior Fair is offering an opportunity for a Jr. Fair Board Member and Advisor to come to your club and discuss with your members, parents and advisors the different fair events, how to fill out forms and to offer any help with entering their fair activities. If you would like someone to come to your club please call Barb Rushley @ 614-565-1183.



## New Activities at the Franklin County Fair

The Junior Fair Board has added 3 new activities for members to participate in during the fair. Duct Tape Contest, Veggie/Fruit Car Derby and Beef Rate of Gain Contest. The rules for each of these new activities can be found in Department 65. Also, the Senior Fair Board has opened a Beef Carcass class. These new classes can be viewed on [www.fcfair.org](http://www.fcfair.org).



## More Cloverbud Opportunities at the Franklin County Fair



There will be 3 additional opportunities for the Cloverbud members to participate during the fair. There are non-competitive youth classes in the Duct Tape Contest as well as the Veggie/Fruit Car Derby. There is also an opportunity to enter the Livestock Advertising and Promotion Poster Contest. All information about these new opportunities can be seen by going to [www.fcfair.org](http://www.fcfair.org) and looking under Department 65 and Livestock Special Events.

## 4-H Poultry Clinic

The Ohio 4-H Poultry Clinic will be held March 20, 2010 in Wooster. For more information and to register go to <http://4hpoultry.osu.edu>



## Food Animal Products Academy

The Ohio State University Department of Animal Sciences and 4-H Youth Development are offering a *Food Animal Products Academy (FAPA)* for 4-H members interested in animal agriculture and the products they produce. This academy will be held June 29-July 1, 2010, on the Columbus campus of The Ohio State University. Designed to introduce participants to food animal product development and careers in food animal industries, the Food Animal Products Academy will provide youth hands-on learning activities about animal agriculture through the food animal industry; product development, marketing and distribution; food preparation; and more. Participants will watch demonstrations, prepare meals, and tour businesses to learn about the food animal industry.

**Who is eligible to apply?** 4-H members ages 14 and older at the time of FAPA who have been actively involved in projects taken for food production are encouraged to apply.

**Application:** <http://4hansci.osu.edu/livestock/livestockEvents.php>

## 2010 LQA & PQA Requirements



### Who must attend?

Members who plan to show any of the projects listed below at the Franklin County Fair:

- ☼ Lactating Dairy Cows & Dairy Goats
  - ☼ Market Beef (including beef and dairy feeders)
  - ☼ Market Poultry
  - ☼ Market Hogs
- ☼ Market Lambs
  - ☼ Market Goats
  - ☼ Market Rabbits

*MARKET HOG MEMBERS MUST ATTEND PQA*

### Why do you have to participate in LQA or PQA?

Ohio Law requires that you attend to ensure quality food products are entering the food chain!

**When is LQA/PQA?** (You are only required to attend one.) **Registration Fee: \$5.00** (Parents/Advisors are FREE)

- ☼ **Thursday, May 6, 2010, 7:00PM, Norwich Twp. Safety Services Building, 5181 Northwest Parkway, Hilliard, Ohio**
  - ☼ **Saturday, May 22, 2010, 10:00AM, Franklin County Fairgrounds, Ganyard Building**
- (Note: Both Franklin County sessions will fulfill PQA requirements, but are acceptable for all species.)**

### What if you cannot attend one of these events?

There are occasionally other opportunities to receive Livestock Quality Assurance Training. For example, the Ohio Beef Expo sometimes offers Quality Assurance and other statewide events will be posted as we become aware of them. Also, some other Ohio counties allow you to attend their session if you cannot attend Franklin County's session. Please contact Beth at the Franklin County 4-H Office, 866-6900 ext.216 with help choosing an acceptable session.

### What happens if you don't attend?

Any 4-H member not attending one of the LQA sessions will not be able to exhibit, show or sell at an exhibition or jackpot show in Ohio, including the Franklin County Fair and Ohio State Fair. Any currently enrolled 4-H/FFA members who are unable to show proof of attending an LQA session at weigh in, will not be eligible to stay at the fair.

**Can I test out?** Members, ages 12 as of 1/1/10 and older, are eligible to test out of their age division for PQA requirements. Members who would like to take a test and are able to pass with a 70% or better grade won't have to attend PQA until they enter another age division. **Members are not required to take this test but may choose to if they so wish.** Tests will be held following both of the Franklin County Quality Assurance sessions for anyone wanting to take it. Those who pass will not have to attend the annual LQA/PQA sessions until their Test Out Certification Expires. You may also make an appointment at the Franklin County Extension Office if you would like to take the test there. Please call 866-6900 ext. 213 or 216, (Monday – Friday from 8:00AM to 4:30PM) to schedule a test date/time.

| Age as of 1/1/09 | Age Division                     | Test Out Certification Expiration              |
|------------------|----------------------------------|--|
| 8-11             | Not eligible for Test Out Option | Not Applicable                                 |
| 12               | Intermediate                     | Dec. 31 <sup>st</sup> of the year they turn 15 |
| 13               | Intermediate                     | Dec. 31 <sup>st</sup> of the year they turn 15 |
| 14               | Intermediate                     | One year from test date                        |
| 15               | Advanced                         | Dec. 31 <sup>st</sup> of the year they turn 19 |
| 16               | Advanced                         | Dec. 31 <sup>st</sup> of the year they turn 19 |
| 17               | Advanced                         | Dec. 31 <sup>st</sup> of the year they turn 19 |
| 18               | Advanced                         | One year from test date                        |

**Please complete the form below, cut on the dotted line, and mail with your payment to the address below.**

---

Name(s) of Participant(s): \_\_\_\_\_

Name of Parent(s) or Advisor(s) attending: \_\_\_\_\_

Total Number Attending: \_\_\_\_\_ Total Registration Fee: \_\_\_\_\_  
*# of 4-H/FFA Members X \$5.00 each*

Please check the Franklin County training you plan to attend:

\_\_\_\_\_ Thursday, May 6, 7:00PM., Norwich Twp. Safety Services Building, 5181 Northwest Parkway, Hilliard, Ohio

\_\_\_\_\_ Saturday, May 22, 10:00AM., Franklin County Fairgrounds, Hilliard, Ohio

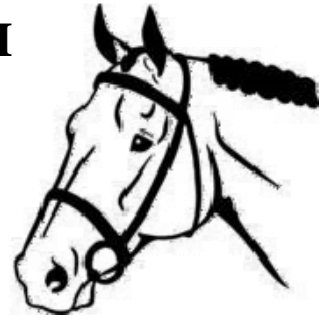


**Make check payable to: OSU Extension, Franklin County**

**Return completed registration form with fee by Friday, April 30, or Monday, May 17, to:  
 OSU Extension, Franklin County 4-H, 2105 S. Hamilton Road, Suite 100, Columbus, Ohio 43232-4145**



# 13<sup>th</sup> ANNUAL FRANKLIN COUNTY 4-H SPRING EQUINE YOUTH CLINIC



SATURDAY - MAY 1, 2010  
8:00 AM TO 4:00 PM  
FRANKLIN COUNTY FAIRGROUNDS  
HILLIARD OHIO  
www.fcfair.org

**CLINICIANS: KAY TRACY AND JENNIFER MOSHIER**

FLEA MARKET  
OPEN HORSE SHOW ON SUNDAY

- Bring your horse
- Learn new techniques from our clinicians

ENTRY DEADLINE: April 17, 2010 / After April 17<sup>th</sup> additional \$10 will be assessed  
Entry fees are non-refundable after April 17, 2010

Classes limited to 15 participants \*\*\*\* Register early – Classes fill quickly!

Contact: Becky Appleggett 614-570-6388 bapplege@columbus.rr.com

## ONE ENTRY FORM PER PARTICIPANT

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Clinic Fee \$35.00 - \$45 After April 17th  
Stall \$20.00 – includes clinic and horse show on Sunday  
Use shavings only; NOT provided on site.  
Grounds Fee \$5.00 – Only if working from trailer  
Camping \$20.00 – water and electric hook-up for weekend

### REGISTER FOR CLASSES:

Showmanship All Seats  Horsemanship  Equitation  Western Pleasure  Hunter under Saddle

|                          |          |
|--------------------------|----------|
| Clinic Fee               | \$ 35.00 |
| _____ Stalls @ \$20 Each | \$ _____ |
| _____ Grounds Fee \$5    | \$ _____ |
| Camping \$20/Weekend     | \$ _____ |
| Late Fee \$10            | \$ _____ |
| Total Amount Enclosed    | \$ _____ |

**Make check payable to: Franklin County 4H Horse Advisory**

**Return To: Franklin County 4-H Horse Advisory**

**c/o Becky Appleggett, 947 Harborton Drive, Columbus, OH 43228**

# THE OHIO RABBIT & CAVY CLINIC

Hosted by: Champaign County Rabbit & Cavy 4-H Advisors

Saturday, March 27, 2010  
Champaign County Fairgrounds  
384 Park Ave

Urbana, Ohio 43078

Registration at 4-H Activity Building 8:45 - 9:15 AM

Sessions: 9:30 - 12:30

No Registration Fee

Three - 45 Minute Sessions Offered

You choose the workshops

Individual Sessions for Rabbits & Cavies

Clinic is designed for both the "beginner" and "experienced"

4H/FFA Member, Adult, Parents

Rabbit/Cavy Raffle for Scholarship Fund

Concessions & Equipment Dealer on Site

Various Cavy & Rabbit Breeds on Display

Questions call,

April LeMaster-Rabbits (937) 869-4396

Lisa Blake - Cavies (937) 726-2379

## Topics will include (subject to change)

Breeding, Kindling, Problems

Housing & Facilities

Preventative Health & Disease

Nutrition

Raising Meat Pens & Single Fryers

Record Keeping & Pedigrees

Grooming & Show Table Etiquette

Rabbits & Cavies may be sold in designated areas

(Buyers do so at own risk. Clinic or Host Organizations cannot be held responsible for quality or health of animals.)

# **SUPPORT FRANKLIN COUNTY JR. FAIRBOARD** **EVERYTIME YOU SHOP AT KROGERS**

Every time you shop at Kroger's they will automatically donate 5% of your bill to the Franklin Co. Jr. Fair Board. All you have to do is enroll your Kroger Plus Card and every time you buy at Kroger's they will automatically donate to the Fr. Co. Jr. Fairboard. Follow the steps below to Support the Fr. Co. Jr. Fairboard:

OUR NPO number is 84945

- ◆ Register on line @ krogercommunityrewards.com
- ◆ Be sure to have your Kroger Plus card handy and register your card with your organization after you sign up.
- ◆ If you don't have a Kroger Plus card, please go to your local Kroger store's customer service desk and get your Plus card.
- ◆ After logging onto krogercommunityrewards.com click: Sign In/Register.
- ◆ Most participants are new online customers, so you will need to click SIGN UP TODAY in the "New Customer?" box.
- ◆ Sign up for a Kroger Rewards Account by entering zip code, clicking on favorite store, entering your email address and creating a password, agreeing to the terms and conditions.
- ◆ You will then get a message to check your email inbox and click on the link within the body of the email.
- ◆ Click on My Account and use your email address and password to proceed to the next step.
- ◆ Click on Edit Kroger Community Rewards information and input your Kroger Plus card number.
- ◆ Update or confirm your information.
- ◆ Enter NPO number or name of organization, select organization from list and click on confirm.
- ◆ To verify you are enrolled correctly, you will see your organization's name on the right side of your information page.
- ◆ REMEMBER, purchases will not count for your group until after your member (s) register their card (s).
- ◆ Do you use your phone number at the register? Call 877-576-7587 to get your Kroger Plus card number.
- ◆ Member must swipe their registered Kroger Plus card or use the phone number that is related to their registered Kroger Plus card when shopping for each purchase to count.

**THE FRANKLIN COUNTY JUNIOR FAIR BOARD**  
**THANKS YOU FOR YOUR SUPPORT**

All dates are subject to change.  
Please check each issue of Green & Growing for changes.

# March 2010

| SUNDAY   | MONDAY  | TUESDAY   | WEDNESDAY   | THURSDAY | FRIDAY   | SATURDAY  |
|--|---|---|---|----------|--|---|
|   | 1<br>7:00 Horse Committee @ Fairgrounds       | 2<br>7:00 Jr. Fair Board Meeting  | 3<br>7:00 Livestock Sale Comm. @ Pleasant Township Firehouse                          | 4        | 5  | 6   |
| 7  | 8<br>7:00 Volunteer Orientation @ Ext. Office | 9   | 10  | 11       | 12   | 13<br>Ohio 4-H Volunteer Conference @ Convention Center |
|  |   |   |   |          |  |   |
| 14   | 15  | 16  | 17  | 18       | 19<br>Ohio Beef Expo - thru 3/21 at Ohio Expo Center | 20  |
| 21   | 22  | 23<br>7:00 Counselor Meeting @ Extension Office<br>7:00 Franklin County Agricultural Society Open House | 24<br>6:00 4-H Council<br>7:00 Franklin Co. 4-H Advisor Fair Update @ Ohio 4-H Center | 25       | 26   | 27  |
| 28   | 29  | 30  | 31  |          |  |   |

# April 2010

| SUNDAY  | MONDAY                                  | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY  | SATURDAY  |
|---|---|---|---|---|---|---|
|        |   |   |   | 1<br>Franklin Co. 4-H Enrollment Deadline           | 2   | 3   |
| 4   | 5<br>7:00 Horse Committee @ Fairgrounds | 6   | 7   | 8<br>Equine Affaire - thru 4/11 @ Ohio Expo Center  | 9   | 10  |
| 11  | 12                                      | 13  | 14<br>7:00 PM Camp Counselor Meeting @ Extension Office | 15  | 16  | 17<br>4-H Discovery Day @ Ohio 4-H Center<br>Franklin Co. Equine Clinic Entries Due         |
| 18<br>Teen Leaders Council  | 19                                      | 20<br>7:00 New Volunteer Orientation @ Extension Office | 21<br>7:00 4-H Council @ Extension Office               | 22<br>7:00 Horse Safety & Ethics @ Extension Office | 23  | 24<br> |
| 25<br> | 26                                      | 27  | 28  | 29  | 30<br>Ohio 4-H Shooting Sports Instructor Training - thru 5/2 |   |

All dates are subject to change.  
Please check each issue of Green & Growing for changes.

## May 2010

| SUNDAY  | MONDAY                                     | TUESDAY | WEDNESDAY              | THURSDAY  | FRIDAY | SATURDAY   |
|---|--|---------|------------------------|---|--------|--|
|  |  |         |                        |   |        | 1<br>Franklin Co. Equine Youth Clinic                                    |
| 2<br>Franklin Co. Advisors' Open Horse Show                                       | 3<br>7:00 Horse Committee @ Fairgrounds    | 4       | 5                      | 6<br>7:00 Livestock Quality Assurance @ Norwich Township Building | 7      | 8  |
| 9   | 10   | 11      | 12                     | 13<br>7:00 Counselor Mtg. @ Extension Office                      | 14     | 15   |
| 16<br>Teen Leaders Council  | 17   | 18      | 19<br>7:00 4-H Council | 20  | 21     | 22<br>10:00 Livestock Quality Assurance @ Fairgrounds - Ganyard Building |
| 23  | 24   | 25      | 26                     | 27  | 28     | 29   |
| 30  | 31 Memorial Day<br>Extension Office Closed |         |                        |   |        |  |

## June 2010

| SUNDAY   | MONDAY  | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY                   | SATURDAY  |
|--|---|---|---|---|--------------------------|---|
|   |   | 1<br>4:30 Camp Registration Forms Due to Extension Office | 2   | 3   | 4                        | 5<br>Jr. Fair Entries Due (10AM-3PM Fair Office open to accept entries) |
| 6  | 7   | 8   | 9   | 10  | 11<br>Cloverbud Day Camp | 12<br>Cloverbud Day Camp<br>Franklin County PAS Show                    |
| 13   | 14<br>5:30 Creative Baking Contest & Royalty Interviews | 15  | 16<br>7:00 4-H Council & Health & Safety Speaking Event | 17<br>7:00 Horse Safety & Ethics @ Extension Office | 18                       | 19<br>Franklin Co. Advisors' Open Horse Show                            |
| 20   | 21  | 22 Franklin County PAS Show                               | 23  | 24  | 25                       | 26  |
|  |   |   |   |   |                          |   |
| 27   | 28<br>4:00-9:00 PM Livestock Evaluations & Skillathon   | 29  | 30  |   |                          |   |

All dates are subject to change.  
Please check each issue of Green & Growing for changes.

# July 2010

| SUNDAY  | MONDAY  | TUESDAY  | WEDNESDAY   | THURSDAY   | FRIDAY   | SATURDAY  |
|---|---|--|---|--|--|---|
|                          |   |  |   | 1  | 2  | 3   |
| 4   | <b>5 Independence Day</b><br>Extension Office Closed  | 6  | 7   | 8<br>5:30 Dog Evaluations/Show   | 9  | 10  |
| 11  | 12<br>4:00 Clothing Evaluations   | 13   | 14  | 15<br>Ganyard Building Booth Setup   | 16<br>Ganyard Building Booth Setup                           | 17 Franklin Co. Fair<br>9AM Horseless Horse<br>10AM Horse Relationship<br>10AM Misc Projects<br>11AM Horse Partnership<br>2PM Horse Evals.<br>7PM Fashion Revue / Royalty |
| 18 Franklin Co. Fair<br>2PM Nat. Res, Hort, Cat, & Sm. Animal<br>6PM Photo Contest<br>7PM Public Speaking | 19 Franklin Co. Fair<br>10AM Cloverbud Show-n-Tell<br>6PM OJHA Contest<br>6PM Scarecrow Contest<br>7:30PM Arrangement Challenge | 20 Franklin Co. Fair<br>10AM Home Env. Evaluations<br>5PM Creative Exp. Evaluations<br>6:30PM Creativity Challenge | 21 Franklin Co. Fair<br>9AM Food & Nutrition Judging<br>9:30AM Place Setting Contest<br>3:30PM Savy Shopper Contest<br>6PM Game Night<br>6:30 Horse Royalty | 22 Franklin Co. Fair<br>1:30PM Creative Baking Auction<br>5PM Dutch Oven Contest | 23 Franklin Co. Fair<br>4-7PM 4-H Dinner<br>7-10PM 4-H Dance | 24 Franklin Co. Fair<br>1PM Jr. Fair Livestock Sale   |
| 25<br>Ganyard Building Exhibits Released  | 26  | 27   | 28<br><b>Ohio State Fair Begins</b>   | 29   | 30   | 31  |

# August 2010

| SUNDAY                           | MONDAY | TUESDAY | WEDNESDAY              | THURSDAY | FRIDAY | SATURDAY  |
|----------------------------------|--------|---------|------------------------|----------|--------|---|
| 1                                | 2      | 3       | 4                      | 5        | 6      | 7   |
| 8<br><b>Ohio State Fair Ends</b> | 9      | 10      | 11                     | 12       | 13     | 14  |
| 15                               | 16     | 17      | 18<br>7:00 4-H Council | 19       | 20     | 21  |
| 22                               | 23     | 24      | 25                     | 26       | 27     | 28  |
| 29                               | 30     | 31      |                        |          |        |  |