



# Green & Growing

A bi-monthly newsletter for the Franklin County 4-H Program.

## A 4-H Poem

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There once was a boy who won some ribbons of blue;  
 Came home from the Fair with a big trophy, too.  
 With a voice glad and proud, he said to his Dad,  
 "Tis the very best year that I've ever had."  
 Said his very wise Dad, "Son, I'd like to hear,  
 Why you think that this was such a very fine year."

"Why, Dad, you well know all the prizes I've won;  
 How I've come out on top in most things I've done.  
 Just look at the ribbons that hang on the wall,  
 And think of the money I've made since last fall,  
 From premium checks and a big auction price,  
 You can't help but think cash and ribbons are nice."

But the man said, "My son, you're not thinking right.  
 Blue Ribbons, tis true, are better than white;  
 But ribbons will fade and trophies grow old.  
 Money's soon spend and fame soon grows cold."

"The important things, son, are not ribbons or pins,  
 And sometimes it's really the loser who wins.  
 Now here are the things most important, it's true,  
 Your 4-H experience has accomplished for you."

You've seen how a business meeting is run.  
 This knowledge will help you in years to come.  
 You've conquered the fear of addressing a crowd.  
 You've learned how to stand up and talk nice and loud."

"Patience you've learned in your project, too.  
 As well as some skills that will always help you.  
 You've learned the fine feeling it gives you to lend.  
 A glad helping hand to a stranger or a friend."

You've learned to cooperate with majority rule,  
 To give in with grace and not be the fool  
 Who always must have his very own way.  
 Be it in club work, in school, or at play.

You've learned how to lose without making a "beef".  
 You know the judge judges to his/her best belief.  
 You've learned how to win without boasting too loud.  
 A kid can lose friends if he's overly proud."

"These are the things most important to you.  
 You'll remember and use them all your life through.  
 They'll help you become a mighty fine man.  
 They'll do more for you than a prize ever can."

- Author Unknown



## Same Website, New Look

If you're reading this newsletter, then chances are, most of you have seen the new look of our website. We're still working out the details and adding more information as fast as we can, but we hope that you'll find it is more user-friendly. If there is something that you'd like to see on our website, please contact Beth with your ideas at: [boomershine.10@osu.edu](mailto:boomershine.10@osu.edu). If your club has a website that you would like linked to our site, please send the link.



The website <http://franklin.osu.edu> has a new look with more user-friendly info coming soon!

## 2010 Project Book Changes

### New Projects Books

- 365.17 Babysitting Idea Starter (web only)
- 483 Sports Nutrition 1: On Your Mark!
- 484 Snack Attack!
- 485 Racing the Clock to Awesome Meals
- 492R Cake Decorating Resource Handbook
- 497 Scrapbooking: A 4-H Guide to Preserving Memories
- 641 Beekeeping Project and Record Book
- 671 How Does Your Garden Grow?

### Revised Project Books

- 750 Rifle Member Record Book
- Various Club Officer Handbooks

### Moved to web only

- 104R Pennsylvania Livestock Judging Manual
- 931 Officer Guide, President's Manual

### Discontinued Project Books

- 365.10 Scrapbooking (self-determined idea starter)
- 466 Mini Meal Magic
- 468 Meals in Minutes
- 501CW 2-Liter Bottle Rocket Computer Program
- 602GPM Beans About Water
- 673 From Seed to Flower

Project Completion Requirements for new project can be found here: <http://franklin.osu.edu/>

## 4-H Holiday Open House



A Celebration of the 2009 Franklin County 4-H year! All 4-H Advisors, Volunteers, and parents are invited to drop in for this new event. Come share your thoughts on what you experienced through 4-H in the past year. Check out what's coming your way in 2010. Learn about the Key Leaders Program. See what the 4-H Advisory

Committee is doing this year. Find out ways you can help make 4-H even better all while indulging in great food and enjoying the company of fellow 4-H fans!

**Date:** Tuesday, December 8, 2009

**Time:** 6:00-9:00pm (Drop in for a few minutes or stay the whole time!)

**Where:** OSU Extension, Franklin County Office

2105 S. Hamilton Rd., Suite 100, Columbus, OH 43232

**Cost:** Free!

**RSVP:** Not Required!

## Extension Office Help Wanted



The Franklin County 4-H program is in need of a 4-H volunteer, member, or parent that understands Microsoft Access and would be willing to help us set up an Access database. Please contact Beth with for details of the project: [boomershine.10@osu.edu](mailto:boomershine.10@osu.edu).

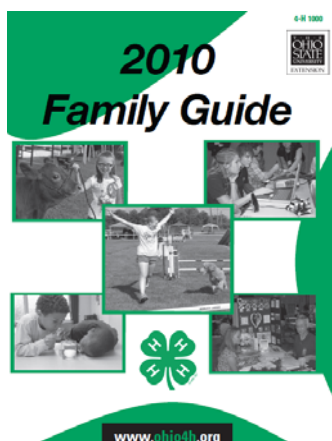
Educational programs provided with major support from the Franklin County Commissioners:  
Paula Brooks, Marilyn Brown, & John O'Grady



We gratefully acknowledge the continued help and financial support of our local county commissioners. We appreciate their input and participation in our programming efforts.

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Keith L. Smith, Ph.D., Associate Vice President for Agricultural Administration and Director, Ohio State University Extension TDD No. 800-589-8292 (Ohio only) or 614-292-1868



## 2010 Family Guides

The 2010 Ohio 4-H Family Guide is now available. You can view the guide online at [www.ohio4h.org](http://www.ohio4h.org) or you can pick up a copy at the OSU Extension, Franklin County Office: 2105 S. Hamilton Rd., Suite 100, Columbus, OH 43232.

Club advisors can pick up enough copies for each of their 4-H families by stopping by the Extension Office.

## Cloverbud Advisor Training

**Date:** Tuesday, November 17<sup>th</sup> 2009

**Time:** 7:00 - 9:00 PM

**Where:** Ohio 4-H Center

**Who's Invited?** Any 4-H Volunteer/Advisor  
(Parents welcome, too!)

**What will we do?**

- ☆ Jump into the mind of a 4-H Cloverbud!
- ☆ Discover helpful resources for Cloverbud Advisors.
- ☆ Experience Cloverbud Kits and realize their potential.
- ☆ Explore Cloverbud recruitment and retention strategies.
- ☆ Share successes with fellow Cloverbud Advisors.

**RSVP:** By Nov. 13<sup>th</sup> to [hupp.57@osu.edu](mailto:hupp.57@osu.edu) or 614-866-6900 x213



## Year-End Club Packets

If your club did not pick up their year-end packet at the recognition program on October 11<sup>th</sup>, please stop by the Extension office to pick it up soon. These packets include clover pins, awards, certificates, and more.

## 2010 Livestock Weight Changes



Specie	2009 Weight Requirement	2010 Weight Requirement
Dairy Feeders	250-650 lbs.	400-650 lbs.
Market Goats	None	50-100 lbs.

## Market Steer/Heifer Possession

All market steers and heifers to be shown at the 2010 Franklin County Fair should be in the 4-H member's possession no later than January 1, 2010. Livestock ID forms are due 1/11/10.



## Recognition Program

Congratulations to all of the award recipients at the 2009 Franklin County 4-H Recognition Program. Check out the highlights!

### Hall of Fame Awards

Kathy McNutt & Mary Ann Amari

### Distinguished Service Awards

Ashlea Hull, Kathy Hale,  
Kerry Riggs, & Natalie Martin

### Outstanding 4-H Members

Brady Leiendecker, Britney Worch, Christy Nelson, Harold Farrow-Harris, Remington Chrysler, Sarah Arensberg, Andy Price, James Lawless, Madison Bower, Heath Fleshman, Lydia Voorhees, Abby Russell, Brent House, Clint Fleshman, Connie Price, Elizabeth Hirth, Hope Hocker, Natalie Hull, & PJ Peters

### I Dare You Award

Natalie Hull  
Suriya Farrow-Harris

► **Our apologies to these members who received the citizenship/community service, public speaking, and leadership awards but their names were omitted from the awards program.**

Aaron Rose, Erin Santry, Jordy Mason, Madison Croce, Sarah Coon, Tadhg McIntyre, Bryan Rose, Dale Farrow-Harris, Marshall Johnson, Ross Fleshman, Ben Moser, Madison Frasure, Suriya Farrow-Harris, Morgan Johnson, Nikki Puccetti

## Camp Counselor Applications

Any 4-H member who will be 14 years old by January 1, 2010 is eligible to apply for a position as a Camp Counselor at this year's 4-H Camp to be held June 21-25, 2010, 4-H at Camp Ohio. Interested individuals should complete the application and return it to the Extension Office no later than December 31<sup>st</sup>, 4:30PM. More information and the application can be found at: <http://franklin.osu.edu/topics/4-h-youth-development/forms>



2009 Franklin County 4-H Camp Counselors

## Membership Challenge

Is your club looking for new members? Will you be representing 4-H at a community event soon? Are you interested in helping Franklin County 4-H spread the word about what the 4-H program has to offer?

Anyone who would like informational materials such as brochures, promotional magnets and cards, or Join 4-H packets can request them by contacting

Carolyn at the Extension Office at 614-866-6900 ext. 213 or [morgan.5@osu.edu](mailto:morgan.5@osu.edu).

This year, we are challenging each 4-H member to recruit one new member to join 4-H. Youth who recruit new members will be eligible to win great prizes after the April 1<sup>st</sup> enrollment deadline, so start spreading the word! Information about prizes is coming soon.



## Important Dates

*November 17, 2009*

Cloverbud Advisor Training, 7-9pm  
Ohio 4-H Center

*December 8, 2009*

Holiday Open House  
6-9pm, Extension Office

*December 31, 2009*

Camp Counselor Applications Due

*January 15, 2010*

Ohio 4-H Achievement Records / Scholarship Applications Due



### How may we help you?



**Beth Boomershine, 4-H Educator**

[boomershine.10@osu.edu](mailto:boomershine.10@osu.edu)

614-866-6900 ext. 216

**Carolyn Morgan, 4-H Office Associate**

[morgan.5@osu.edu](mailto:morgan.5@osu.edu)

614-866-6900 ext. 213

**OSU Extension, Franklin County**

2105 S. Hamilton Road, Suite 100

Columbus, OH 43232

Fax: 614-868-8280

## Fall Highlights



Recognition Registration



Silent Auction



Recognition Program



Jr. Fairboard Mixers



New Advisor Orientation

# Ohio 4-H Achievement Records and Scholarship Applications

The Ohio 4-H Achievement Record & Ohio 4-H Scholarship Application are forms used by 4-H members age 14 and older to apply for trips, awards, and scholarships. The reports are a participation record of all activities, honors, projects taken, offices held, etc. that the 4-H member has been involved in during their 4-H career. 4-H members of all ages are encouraged to complete the record each year so that when they do reach age 14, all of the information will already be compiled for easy completion.

Members filling out the 2010 Achievement Record can be selected to receive an all expense paid trip to Citizenship Washington Focus, Ohio 4-H Sea Camp, 4-H Leadership Camp, Forestry Camp, Buckeye Leadership Workshop, Carving New Ideas Workshop, or the National 4-H Congress in Atlanta, Georgia. Most of these trips are sponsored by the Franklin County 4-H Advisory Committee.

One person in the state of Ohio will be selected in each of the National 4-H Congress / State Achievement Award Areas. Those selected will represent the state at the National 4-H Congress in Atlanta, Georgia in November of 2010. To be considered for these awards, one nominee and one alternate will be selected in each of the categories at the county level and sent on for state selections.

4-H members are strongly encouraged to take the time to apply for these very prestigious awards. Pay close attention to the instructions as the review committee takes points off for not following the instructions. If you have questions about filling the record out or would like some pointers, please contact Beth for help, [boomershine.10@osu.edu](mailto:boomershine.10@osu.edu).

**2009 Achievement Records and Scholarship Applications are due to the OSU Extension, Franklin County Office by 4:30 PM on January 15, 2010.** The mailing address is: 2105 S Hamilton Rd., Suite 100, Columbus, OH 43232.

**NOTE: Please submit 1 copy of your application for EACH award or scholarship you are applying for.**

Click below for electronic copies of the forms and information about them.

**2010 Achievement Record** (For Franklin County 4-H Members Only)

<http://franklin.osu.edu/topics/4-h-youth-development/forms>

**Achievement Record Eligibility Requirements and Completion Instructions**

[http://www.ohio4h.org/youth/awards/documents/StateAchievementRecordInstructions\\_000.pdf](http://www.ohio4h.org/youth/awards/documents/StateAchievementRecordInstructions_000.pdf)

**Creating Effective Achievement Records PowerPoint Presentation**

<http://www.ohio4h.org/youth/awards/achievement.htm>

**Helpful Hints in Creating Your Photo Page**

<http://www.ohio4h.org/youth/awards/documents/photo%20hints.pdf>

**My 4-H Career Record Book** (A helpful tool to keep track of all you do.)

<http://www.ohio4h.org/youth/awards/achievement.htm>



**2010 Ohio 4-H Scholarship Application** (For Franklin County 4-H Members Only)

<http://franklin.osu.edu/topics/4-h-youth-development/forms>

**Ohio 4-H Scholarship Information**

<http://www.ohio4h.org/youth/awards/scholar%20draft.htm>

# Achievement Record Opportunities



## **Citizenship Washington Focus** – July 4-10, 2010; Approximate Value: \$950

This trip is a 4-H leadership program for high school youth, ages 15-19, from across the country. CWF helps youth understand how their individual actions can make a difference in our world. The programs use our nation's capital as a classroom to foster youth appreciation, understanding and involvement in civic responsibility, government operations and current issues.

## **Ohio 4-H Leadership Camp** – August 9-13, 2010; Approximate Value: \$230.00

This camp is a once-in-a-lifetime, exciting, fun, challenging, in-depth, leadership development experience. It is one of the best programs of its kind in the nation. Leadership Campers plan, conduct, and evaluate the program themselves! In addition, this year's camp will be better than ever with some of our state's top government officials, business leaders, educational leaders, civic leaders, and recreation leaders being on hand during the week to provide excellent leadership presentations and "learn by doing" leadership sessions. Leadership Camp is held at 4-H Camp Ohio, in Utica.

## **Ohio 4-H Sea Camp** – July 11-15, 2010; Approximate Value: \$425

This camp is open to youth ages 13-18 (as of Jan. 1, 2009). The goal of the camp is to acquaint 4-H youth with one of Ohio's most important resources: Lake Erie!! You will "get your feet wet" while you learn marine-related skills, crafts and activities. Sea Camp is held at Kelley's Island 4-H Camp on beautiful Lake Erie.



## **Forestry & Wildlife Conservation Camp** – June 14-18, 2010; Approx. Value: \$300

Have you ever wondered what types of trees are in Ohio's forests? Or what kinds of relationships organisms have with the forest? If so, Ohio Forestry & Wildlife Conservation Camp is the place to be! Camp is held at FFA Camp Muskingum, which is situated on Leesville Lake in the beautiful rolling hills of Carroll County. Any student who has completed 8th grade and is at least fifteen (15) years of age is welcome to participate. Be prepared to obtain valuable forestry information, make many new friends and HAVE FUN!!!

## **Ohio 4-H Shooting Sports Education Camp** – July 25-30, 2010; Approx. Value: \$275

This camp is a 6 day, fun-filled learning experience for youth, ages 12 to 18. The activities planned are part of the camp program focusing on the safe, responsible, ethical use of firearms and archery equipment. Shooting instruction is led by trained, experienced 4-H Shooting Sports Instructors. Each camper selects one shooting discipline as a specialty for the week. The majority of their shooting activities will be in this area (approximately 15 hours). Campers will also have the opportunity to sample additional shooting specialties. Shooting Education Camp is held at Canter's Cave 4-H Camp in Jackson, Ohio.



## **Buckeye Leadership Workshop** – March 24-28, 2010; Approximate Value: \$360.00

Buckeye Leadership Workshop is a learning, sharing "workshop" designed as a balanced program of social, physical, mental, and spiritual activities. Participants are encouraged and empowered to experiment with new activities, develop new abilities, discover new interests, expand their creativity, practice and master new leadership skills, share ideas and personal skills, establish new friendships, and develop networks of human resources. This workshop is open to youth and adults ages 16 and older, and is held at Recreation Unlimited in Ashley, OH.

# **SUPPORT FRANKLIN COUNTY JR. FAIRBOARD** **EVERYTIME YOU SHOP AT KROGERS**

Every time you shop at Kroger's they will automatically donate 5% of your bill to the Franklin Co. Jr. Fair Board. All you have to do is enroll your Kroger Plus Card and every time you buy at Kroger's they will automatically donate to the Fr. Co. Jr. Fairboard. Follow the steps below to Support the Fr. Co. Jr. Fairboard:

OUR NPO number is 84945

- ◆ Register on line @ [krogercommunityrewards.com](http://krogercommunityrewards.com)
- ◆ Be sure to have your Kroger Plus card handy and register your card with your organization after you sign up.
- ◆ If you don't have a Kroger Plus card, please go to your local Kroger store's customer service desk and get your Plus card.
- ◆ After logging onto [krogercommunityrewards.com](http://krogercommunityrewards.com) click: Sign In/Register.
- ◆ Most participants are new online customers, so you will need to click SIGN UP TODAY in the "New Customer?" box.
- ◆ Sign up for a Kroger Rewards Account by entering zip code, clicking on favorite store, entering your email address and creating a password, agreeing to the terms and conditions.
- ◆ You will then get a message to check your email inbox and click on the link within the body of the email.
- ◆ Click on My Account and use your email address and password to proceed to the next step.
- ◆ Click on Edit Kroger Community Rewards information and input your Kroger Plus card number.
- ◆ Update or confirm your information.
- ◆ Enter NPO number or name of organization, select organization from list and click on confirm.
- ◆ To verify you are enrolled correctly, you will see your organization's name on the right side of your information page.
- ◆ REMEMBER, purchases will not count for your group until after your member (s) register their card (s).
- ◆ Do you use your phone number at the register? Call 877-576-7587 to get your Kroger Plus card number.
- ◆ Member must swipe their registered Kroger Plus card or use the phone number that is related to their registered Kroger Plus card when shopping for each purchase to count.

**THE FRANKLIN COUNTY JUNIOR FAIR BOARD**  
**THANKS YOU FOR YOUR SUPPORT**